FORWARD

We feel it is our duty to inform our numerous readers that this book, The Open Door to Heaven, is not written for profound thinkers, scholars and philosophers who take special pride in reading and writing their favorite themes in masterful diction. It is written for the simple, honest, and believing people who have always been the harbingers of a new thought, and who have always carried the banner of a new message with a firm and sincere conviction. It is also written in such a style that the man on the street will be able to comprehend the meaning and purpose of the New Message.

Our friends at home and abroad, who have not had the privilege of hearing Mr. Mozumdar's latest presentation of class instructions, will at once grasp their full significance. If they so desire, they may undertake to teach, preach and practice healing by following the simple instructions given in this book. We also request them to read Mr. Mozumdar's other publications, such as Today and Tomorrow, Christ Speaketh, The Triumphant Spirit, Conquering Man, Etc.

In this book, several illustrated diagrams have been embodied which will further simplify the simple lesson discourses. We are also happy to announce that two very vital new discoveries have been incorporated in this book, which will open a new vista to all metaphysical students.

We have no intention to impose upon the public with the request to buy this book. If it does not stand on its own merit, there is no need of over-advertising it. We make no apologies for the repetitions of some central thoughts. It is done purposely to aid those hosts of world weary men and women who may open the book haphazardly and desire to snatch a comforting thought here and there by a casual glance.

There are some people in every country who are overly trained, educated, and who have the superior air of knowing all. To such a supercilious minority, we do not feel disposed to recommend this book.

Members of the Board of Directors
of
The New Messianic World Message

WORDS OF WISDOM

TRUTH CANNOT BE REPEATED TOO OFTEN. ONLY BY REPETITION CAN WE MAKE IT A PART OF OUR HUMAN LIFE.

* * * * *

THE UNIVERSE IN WHICH YOU LIVE IS FULL OF MYSTERIES. AS YOU ADVANCE ON THE ROAD, A NEW REGION SUDDENLY LOOMS BEFORE YOUR VISION WITH MAJESTIC SPLENDOR THE BLIND CYNIC HAVING NO SIGHT, SCOFFS AT ANYTHING THAT HE CANNOT SEE.

*****

AS A HUMAN, YOU ARE A MENTAL BEING IN YOUR ACTIONS AND REACTIONS. WHEN YOU CONSCIOUSLY OR UNCONSCIOUSLY DEPART FROM THE COSMIC CREATIVE
CURRENT WHICH IS MOVING THIS INFINITE CREATION, YOU FEEL STRAINED, DISTRAUGHT, UNHAPPY AND OUT OF TUNE WITH YOURSELF, AND EVERYTHING AND EVERYBODY. WHEN YOU MENTALLY DRIFT BACK TO THIS COSMIC CURRENT, YOU BEGIN TO TRAVEL WITH THE REST OF THE CREATION AND FIND SECURITY, PEACE AND COMFORT.

*****

ISOLATION CREATES SELFISHNESS, GREED AND SELF-IMPORTANCE WHICH DEPRIVES A MAN OF HIS HAPPINESS ON THIS PLANE DURING HIS BRIEF SOJOURN.

*****

KEEP YOURSELF ANCHORED TO THE SOURCE FROM WHICH YOU HAVE COME - YOUR POWER TO BE CONSCIOUS OF YOURSELF, AND YOU WILL BE DRAWING AND ABSORBING SUSTENANCE AND VITALITY THROUGH EVERY ORGAN AND PART OF YOUR BODY. NOTHING WILL EVER BE ABLE TO FRIGHTEN YOU.

*****

IN YOUR DAILY PRACTICE, DETACH YOURSELF FROM YOUR PERSONIFIED MIND AND BODY, AND IDENTIFY YOURSELF WITH THE UNAFFECTED, EVER-FREE SUPERCONSCIOUS POWER IN YOU. IT WILL GIVE YOU DOMINION OVER YOUR BODY-BELIEF OF LIFE, AND KEEP YOU ABOVE ALL NEGATIVE CONDITIONS AROUND YOU. IN THE WORLD OF STRIFE AND STRUGGLE IT WILL STABILIZE YOUR MIND GIVING YOU A SENSE OF FREEDOM. NOTHING CAN CHANGE THE LIFE THAT ANIMATES YOUR MIND TO THINK AND YOUR BODY TO FUNCTION.

IN THE FIELD OF DEMONSTRATIONS WHEN YOUR MIND WAVERS IN DOUBT, REPEAT THE FOLLOWING UNTIL THE FULL MEANING DAWNS UPON YOU. "IF THOU CANST BELIEVE, ALL THINGS ARE POSSIBLE TO HIM THAT BELIEVETH." ALSO HAVE A CONVERSATION WITH YOUR MIND TO THE EFFECT, "WHATEVER YOU BELIEVE AND ACCEPT BECOMES REAL TO YOU. YOU CANNOT DOUBT THE POWER TO DOUBT."

*****

MEDITATE UPON THE FOLLOWING IF YOU ARE THE VICTIM OF A DISEASE THOUGHT. "YOUR BODY IS MADE UP OF THE DISEASELESS DIVINE SUBSTANCE. IGNITE YOUR MIND WITH THE LIGHTED PRESENCE OF THE SUPERCONSCIOUS POWER. AND NO DARK NEGATIVE CONDITION WILL ABIDE IN YOU."

A.K.M.

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Distributed by
DeVorss & Co.
520 W. Ninth
Los Angeles 15
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THE OPEN DOOR TO HEAVEN
WHO IS HE?

Once a woman was lying on her deathbed at a hospital, she was semiconscious. Somehow she heard the attending physician remarking to the nurse, "It won't be very long, the end is drawing near." At that instant the dying woman heard a voice saying to her, "Don't let anyone frighten you. You will live." Her mind was filled with hope and courage. She soon regained her full consciousness and found strength to speak to the nurse, "I am not going to die. No one is going to frighten me with that thought." To the astonishment of the physician and the nurse, she began to rally. In a few weeks she was sufficiently recovered to leave the hospital. In a short time she was hale and hearty.

We want to know, who spoke to her in her crisis? Was it her desire to live that conjured up a dream voice, or was it something real that was speaking to her? Before answering that question, let us turn to another narration.

Once a foreign missionary in Egypt on his way to his post one evening had his tent pitched on the dry bed of the lower Nile. He retired early to have an early start in the morning. About midnight, in his deep sleep he heard a voice calling him, "Wake up. A flood is coming down the Nile." He opened his eyes and sat up with a start. In the pitch dark as he looked around he saw no one, but only heard the thundering noise coming from the direction of the blue Nile. He knew what that meant. He hurriedly awakened his retinue and ordered them to break up the camp. As they all rushed to the higher ground there came the flood thundering down the river inundating the dry bed. Now who spoke to the missionary warning him about the danger? Was it his subconscious that played him tricks, or was it a real voice of a Supernal Being? You may say that the missionary thought of the possibility of flood before retiring, and his subconscious conjured up the dream and the dream voice. Such an opinion cannot be supported in the light of facts. What were those facts? In the first place, it was not the season when a flood was likely to occur. In the second place, that flood was caused by a freak storm in the mountain region. In the third place, the missionary was not unfamiliar with the conditions of that locality. He had traversed that territory several times before without anticipating any such eventuality. Why was then such a dream and such a corroborated with actual happenings? Where is the connection between the fact and the fancy?

In relating the experience the missionary said, "That night I heard the Voice of God. Were it not for that timely warning, all of us would have perished" Of course it is difficult for us to imagine and believe that the missionary was singled out by the Almighty God to save his life when He lets millions of people perish every year through various accidents and diseases. But God did not favor the missionary. What actually happened is this; before retiring the missionary had prayed earnestly for Divine protection and thus he came in tune with the Superconscious Power. The Voice that he heard comes to us all, but most of us cannot hear it because our inner ear has been deafened by the clamors of the world. Yet occasionally we sense a warning through
an uneasy feeling. Instead of seeking inner peace and rest, when we madly pursue our course the inevitable happens; we have an unhappy and unpleasant experience.

Our next question is, how do we know this Superconscious Power is not a myth and that It is not conceived by man to escape an unpleasant reaction, even death and destruction? We admit we cannot prove Its existence by logic. It would be a futile effort to try to do so because there are two sides to a question, but we can at least quote what other people believe and say about It. Some believe that It is no other than the anthropomorphic God - the man-like God who dwells in His far off Heavenly Abode. Others believe that It is the Universal All-pervading God, but in Its functioning It dwells above the conscious mind of man. Many idolaters believe that It dwells in all beings and things, but in order to comprehend and contact It they have created some concrete symbols with various personifications. But Jesus the Christ implied that although this Power is Universal and All-pervading, It is personified in man for human relationships. It is Spirit, the living and moving Power in man. Our New Messianic Message declares in order to meet the scientific mind of the new age, that It is the Power with which man affirms or denies God. At the same time it supports an ancient belief that man comes into this world with two distinct aspects, one Divine and the other human. The Infinite Non-differentiated Spirit out of whose womb the entire creation has issued forth with billions of suns and constellations has also brought forth man through various stages of evolution. They were all in the same Cosmic Creative Principle. Even the Personified Divine Aspect of the Infinite was also in the Cosmic Creative Plan to establish personal relationship with Its human manifestations. This Personified Aspect is not separate, but together with the Infinite. In fact It is the Infinite in expression. It is not only the speaking God in man, but also the Directing Force. Man being a free moral agent according to the Cosmic Creative Plan, can act either in harmony with all creation, or choose the opposite course. If it were not so, he could not act as he does.

The more definite man is as to the Existence of God, the quicker he contacts and realizes Him. What can be more definite than the Power that animates his mind and body and enables him to function as a conscious individual entity? This Power is not man-made, but a Self-existing Principle. It ever remains free and unaffected in the midst of various changes that man goes through in his thinking and acting.

"IN THE BEGINNING WAS THE WORD, AND THE WORD WAS WITH GOD, AND THE' WORD WAS GOD. THE SAME WAS IN THE BEGINNING WITH GOD. ALL THINGS WERE MADE BY HIM; AND WITHOUT HIM WAS NOT ANY THING MADE THAT WAS MADE. IN HIM WAS LIFE; AND THE LIFE WAS THE LIGHT OF MEN."

St. John, verses 1 to 4 inclusive.
LESSON PICTURE ONE
HOW TO TALK TO GOD

Imagine hearing the Voice of God – the Animating Lighted Presence in your body and mind, saying all the positive things to you. It will remove the barrier between your conscious mind and the Superconscious Power. Repeated practice will wear off the insulation from your conscious mind. At present your conscious mind is open only to your race-subconscious beliefs and habits. You may call this subconscious a body mind, due to its inherited race pattern.

Always mentally keep looking up at the Lighted Presence of the Superconscious as the sunflower keeps looking up at the sun. It will gradually close the door of your conscious mind to the race-subconscious.
IS IT FANCY OR FACT!

Once a man was suffering from the last stage of tuberculosis, he was pronounced incurable by physicians. He was so far gone that he was unable to move. One day a Sun-worshipper who was passing by saw this stricken man lying under a Mango tree. The very sight of the man in such a condition excited both his horror and pity. "So much Life-giving Energy all about us and yet this man is practically bankrupt. Not an iota of energy is being absorbed by him," he mused. Then looking down at the wasted figure he said, "My friend, I am a Sun-worshipper. As you know, all lives are fructified and nourished by the sun. The whole of Nature is constantly absorbing the solar rays. Why are you lying here inactive and inert?" The stricken man who was unable to speak simply shook his head as if to say, "I do not know." The Sun-worshipper continued, "You have completely insulated your mind and body from the Life-giving energy of the sun by your negative attitude, and yet it is beating against your body and trying to penetrate it. By the exercise of your imagination, you can open the millions of pores of your skin and breathe in and absorb this Life-giving energy. It will charge your body with a new vigor and burn out all the malignant germs." This word of hope and encouragement stimulated the mind of the stricken man. Two things stood before his mind most vividly; one is the charging of the body with the life-giving energy, another is the burning up of all malignant germs by the solar rays. Yet it was not so easy for him to put this simple suggestion into practice in the presence of paroxysms of a hacking cough. The Sun-worshipper realizing this handicap gave him a medicinal dry twig of some plant to chew on to relieve the irritation of his throat. Then before departing, he commanded him to continue this simple treatment until his system was able to absorb the health-giving solar energy. In a few days the consumptive noticed a decided change. In six months he gained sufficient weight and strength to resume his daily duties.

Those of us who are dabbling in Metaphysics, ignoring some so-called physical facts of Nature, may like to pose a question, "How much truth is there in the healing power of solar energy? Can a solar ray penetrate a physical body? If so, to what extent?" In answer to the first question, we can simply say that there is decidedly a healing power in the solar energy. Our answer to the second question is, it can penetrate a physical body, but the extent of its penetration depends upon its frequency or wave length. In spite of the penetrating power of a certain solar ray, it cannot materially affect an object that has been insulated. Of course, we realize some solar rays are beneficial to the human body and some are not. The human mind which affects the human body may also prevent the body from absorbing the beneficial solar energy. This insulation can be removed by consciously letting the body absorb the life-giving substance of the sun by the help of imagination.

Our next question is, "Is there any Fundamental Power back of the sun which is responsible for its radiations?" Certainly there is because all things are reducible to One Thing. And that Final Thing is the Fundamental Principle back of all things. We can also presume Its Existence from the intelligent functioning’s of all Nature's forces. To say all forces function according to a
fixed law is to admit a self-regulatory, automatic Intelligence. There must be a Final Intelligence of all intelligent expressions of life. Another question, "Is it a fact that all nature including our earth is trying to sustain life by its radiations?" It is. But without our conscious co-operation we receive very little benefit from these radiations. Nature is not hostile to any creature, especially to man-kind. It is really grand and beneficent. In the human plane, due to violations of God's Law, we receive less benefit from each other's radiations than from plants and trees. The medicinal values of some plants are well known to the scientific world. What is not yet known is the source of their medicinal properties. Our physical rate of vibration being what it is, we need corresponding vibratory substance to sustain our body. But the question which is yet to be answered is, "What is the Fundamental Principle which has projected this body with a complicated system. Can that Fundamental Principle be less than all visible things and conditions?" It can never be. Therefore when we tune ourselves with this Fundamental Principle back of all plants and trees, we receive crystalline radiant energy in a more intensified form. It quickly invigorates our body and mind. The whole of Nature seems to be showering upon us a Divine Benediction. When we become intimately acquainted with the Fundamental Principle back of it, we receive It more copiously. All theories are good as far as they go, but they never become vital until they survive our experimental tests.

Take for instance; here is a depleted and disorganized man who has ruined his health of mind and body by pushing himself too far in the wrong direction. His greed and selfishness have tightened his body and mind into indescribable knots. He cannot absorb any more the Life-giving Substance which is All-pervading and yet continually pressing against him. Now take him to a wooded forest for a certain length of time and introduce him to Nature's multifarious lives and its pristine grandeur. Unconsciously and gradually he will relax, and begin to absorb Nature's abundant supply of creative energy. He will soon find a new vigor, and feel a creative impulse to resume his task with a new perspective. Is it merely fancy or fact? If we obtain results by following a certain formula, who will say it is not fact. The question is, does fancy create fact?

LESSON PICTURE TWO
HOW TO DRAW SPIRITUAL NOURISHMENT FROM THE SUPERCONSCIOUS POWER AND ABSORB ITS ATTRIBUTED SUBSTANCE

Your mind and body are not only rooted in the Superconscious Animating Power, but also created and animated by It. Keep your mind on this Basic Sustaining Power. Then imagine and vision that your mind and body are drawing nourishment and strength from It, and you will feel strong and secure. (Nothing begins like a beginning.) Also imagine that you are living in and breathing the atmosphere of the Superconscious Power and absorbing Its Attributed Substance.
Health, Happiness, Joy, and Vitality, etc., are Its Attributed Qualities. If you desire to control your mind, let your Superconscious Power back of it, hold on to it. It will never be able to fly off under an emotional outburst.

LESSON PICTURE TWO
HOW TO DRAW SPIRITUAL NOURISHMENT FROM THE SUPER CONSCIOUS POWER AND ABSORB ITS ATTRIBUTED SUBSTANCE

WHAT ARE WE LOOKING FOR AND WHERE?

Long before man became civilized, he was always looking for the thing he wanted. Whether it was food, shelter, game, a new field of adventure or a new weapon to defend himself, whatever might have been his need, he somehow found it. What was it that inspired him to push forward to find his desired objects? And how did he know he would find it? Was it mere curiosity that drove him on? It was not always so. Was it the necessity for survival? It was not always so. Was it to gratify his rising ego? That would rarely induce him to listen to a love call. There is something more than all these factual things. It was an Inner Urge - the Motive Power within him. With this Power he was born and by this Power he lived. There is no doubt that with this dimly lighted mind he could not always see the straight road. Therefore, he blundered, stumbled and bruised himself, and suffered, and yet he continued his search for the thing he wanted. He was driven by the Inner Urge and he could not stop until he arrived at his destination and found the object of his search. His intuitive
knowledge told him that his desired object existed somewhere, and that he would find it. Thus he discovered many hidden treasures of Nature which enabled him to live and survive many upheavals and cataclysms in his primitive environment. Even today the same Urge is driving the modern man in search of an unknown object. The same intuitive knowledge is telling him that somehow he will arrive at his destination and find the thing that he is looking for. His every new invention testifies to that fact. What he calls new is not really new. It has always existed in the Cosmic Scheme of Creation: only it was hidden from his view. If it did not pre-exist, how could he find it?

Everything that we imagine and dream must exist somewhere or we could not imagine and dream about it. It seems as though a Master Motive Power is always whispering into our soul,

"I HAVE PLANTED DREAMS IN YOUR MIND AND DESIRES IN YOUR HEART. I HAVE ALREADY PREPARED FOR THE THINGS THAT YOU MIGHT NEED FOR YOUR SELF EXPRESSION. IF YOU SEARCH FOR THEM EARNESTLY AND SINCERELY WITHOUT SCATTERING YOUR ENERGY, I WILL LEAD YOU THROUGH THE DARK CORRIDORS TO YOUR DESIRED OBJECTS."

There is nothing wrong in our healthy desires. We have no reason to be ashamed of them. As we have not come here by conscious planning and thinking - so we have not developed our natural desires by our personal efforts. They simply have happened through a Cosmic Urge according to a Cosmic Planning. Our social instinct, mating instinct, homing instinct were all in the Cosmic Creative Plan, or we could not have had them. The results show that they are not of our own making. Then why should we try to negate them in the name of freedom or spiritual emancipation? Remember, that which you deny will deny you. You cannot blame anyone if you cannot get your pre-ordained things. You can only get things that you desire and in which you believe. We should not overlook the fact that our every natural positive desire is a Divine Desire. We create a negative desire by violating God's Holy Ordinance.

Once an American woman about forty years of age, in relating a certain incident of her life before a group of people said, "I was born on a farm. My father was a hardworking man, but was very dogmatic in his religious outlook. Although I did not always agree with him on many things, I gathered very valuable information from his nightly reading of the Bible. I learned that what we ask of our God is given to us. If we pray for a thing and believe, we receive it. So when I grew to be a young woman, I instinctively felt the need of a mate - not any kind of a mate, but the kind I liked the best. When I would saunter through the woods, I would pray to God to bring my mate to me. I instinctively knew he existed somewhere and that God knew where he was. I was so definite and positive about his existence and my need that I was not ashamed of my supplication to God. Soon after, a miracle happened. The following harvest time, a young man came to our farm looking for a job. He was going through college by supporting himself. The moment I saw him I knew God had sent him to me. I was very cautious and careful not to show my inner feelings. In a few weeks when an opportunity came, he told me how he was affected when he first saw me. I also told him that I
knew he would come because I had prayed to God to bring him to me. Later, we became engaged and in a few years we were married. Now it is more than seventeen years that we have lived together. We have several lovely children. We are happy in spite of our occasional misunderstandings. When we make up after our silly quarrels, we always remind each other that God brought us together and nothing should separate us. As time rolls by we are being drawn closer and closer by an invisible tie. I do not want to be sentimental or posing as a spiritual soul, but I have learned this as an ordinary American housewife, that the real happiness of life comes through concentration of purpose, consecration and forgiving each other's sins. We are all humans, but our Loving Father has not overlooked a single thing for our comfort and happiness.

Someone asked, "Haven't you ever felt that our physical life here and its expressions are some kind of mortal affairs?" She replied emphatically, "No." And added, "That kind of feeling is born of some frustrations. A frustrated man always seeks an escape from some unpleasant facts of life, or seeks some sort of compensation for his defeat and failure. Therefore he evolves, or follows a philosophy of negation, or of morbid self-denial for self-justification. Some persons are naturally weak and timid, and they subconsciously believe that life is a continuous struggle and that the only escape from its snare is to negate it, or to call it an illusion or a product of something that is not real. Some others use such a philosophy as an excuse for self-indulgence in hopes of escaping the consequences. Personally speaking, I believe we are living in God's world, and that it is beautiful and grand. This life here has a definite purpose and mission. And all positive actions are good and that negative or perverted actions create unpleasant reactions."

She was also asked, "When you used to pray for a mate, what was your idea of God?"

She replied, "In those days my idea of God was very vague except that He was a personal Being, and that He could heal and answer our prayer. Although now I believe God as being the Universal Infinite Spirit, yet I am inclined to think that there must be a personified expression of Him who understands our personal problems and solves them. It is difficult for us to comprehend and converse with an Infinite Spirit, revealing the innermost secrets of our heart. We are all humans and we need some kind of human approach to our God in a personal significance. In such a concept of God we find great comfort and peace in our soul. We can also love Him in a human way without losing sight of His Infinite non-differentiated expansion." (This woman is a student of the New Messianic Message.)

The lesson that we learn from the above story is that when we have a positive and definite idea of a thing that we desire and want, we can have it, provided we do not lose our faith and hope of receiving it. If we believe that our desire is right and legitimate we have no reason to doubt that someday we will receive our desired objects. The more we contemplate and realize that God has prepared and pre-ordained for us all the good things of life, and know that He will bring them to us, the stronger becomes our subconscious pull and visible demonstrations.
HUMAN BELIEFS AND EXPERIENCES

Our belief in any form of worship does not prove its doctrinal value except that we can make certain demonstrations through our belief. There has been a fierce struggle for supremacy among all religions based on doctrines and demonstrations. If we dare look into them impartially, we will find all of them make certain demonstrations and lay their claims of superiority upon those facts.

For instance, once a leper was lying down under a banyan tree in front of a Hindu Temple without food or drink. He wanted the Temple Deity to heal his affliction. He knew that he was untouchable on account of that particular disease and was barred from the Temple premises. Being a high caste Hindu, that restriction cut him to the quick. His aggrieved soul rebelled against such discrimination and yet he was compelled to bow before the time honored traditional customs. So he resolved that he would find release either through death or a cure. The fourth night as he was lying motionless between the twilight of slumber and wakefulness, he had a vision. He saw the God of the Temple standing before him in a radiant light and commanding him to arise and go to the yonder pool to bathe himself and be cleansed. Then suddenly the apparition vanished. The leper stood on his feet with a start and rushed to the pool. After ablution, he noticed that his body had been freed from leprosy. Since then he began to preach to the countryside about the miraculous healing power of that Temple Deity.

The question is, who or what healed him? Some would answer that the leper's intense feeling and utter desperation produced a strange chemical reaction in his body. Since the human body produces all conditions through chemical reactions, the difference between disease and health depends on the kind of chemicals a man produces in his body of his mode of living, thinking and believing. They also maintain, no medicine actually cures a disease except that it creates certain chemical reactions in the human body which may bring the desired result. Be that as it may, it is a fact that the leper was healed, and that a Superior Motive Power was in action. As far as the leper was concerned, he personified the Deity of the Temple and believed that the Infinite Spirit that dwelled in that symbol was able to heal him. If you ask, why did he use a man-made symbol or a graven image? Our answer is, he found an easy access to his Deity in a human form to make a human appeal. Furthermore, his traditional race belief played a very important part. That belief is, it is better to get hold of God through a concrete form than to dwell upon an Abstract Principle. Sometimes I have wondered, standing before a Catholic Church and watching the resigned faces of the outgoing worshippers, whether or not, the same thing is true in their cases. I am not here defending idol worship or any religious precepts and practices. I am simply stating certain facts and phenomena. After receiving great revelations of God's Truth, I can never be dogmatic, no matter how much I may try. But I can at least be human, just and fair. To my way of thinking, the honesty and sincerity of a worshipper are more important than his manner of worship.

I will relate another case of a miraculous healing. Once I saw a Moslem Fakir, (Holy Mendicant) heal a woman of her internal hemorrhage by reciting some verses from the Koran.
Here too, we find a personified symbol of God - The Holy Man. But the Holy Man himself declared that Allah heard his prayer and healed the woman. "Does it prove that the Moslem Allah is superior to the Christian God?" I ask you. One thing may puzzle us all, why do certain methods or means heal one person and not another? Our answer is, all persons may not have the same degree of faith and belief. And furthermore, one may take to one form of healing and another may take to an entirely different method. Our subconscious affinity for a certain method or means may be inherited or acquired.

All beliefs are more or less dogmatic. A rational belief is rarely found. You may rationalize your belief, but you cannot so easily acquire it without definite training. If fundamentally we have a believing mind through our early training, it may not be so difficult to acquire a rational belief. My personal conclusion is, no matter what means or methods we adopt to obtain results, the Superconscious Power in us always works through our believing mind.

It is not an easy matter to cultivate a belief in something we have not seen or of which we have no positive identification. Yet we may train a child appealing to his imagination, to believe in a so-called unseen and invisible Deity. In fact man's fears, worries, aspirations and ambitions are the result of his early training. In this respect there is nothing to sublime as to train a child to have faith in the Fundamental Principle that is back of him and back of this vast cosmos.

We find that a momentary Spiritual exaltation that lifts a man beyond the bounds of all normal functions, does not last very long. Sometimes it becomes very difficult for a person to recapture that experience. That is the reason perhaps why some sing and shout to work themselves up to an emotional frenzy. It has been admitted on all hands that the most primitive means of exciting one's spiritual emotion with reckless abandon is to sing and dance. Next to the religious rites and ceremonials, emotional services appeal to most men of the old school. A sudden break in their old mode of worship may completely disorganize them and create a void in their minds leaving nothing substantial to take its place. Therefore a slower process in such a transition is advisable. That is not the point I was trying to bring out. The point that I want to bring out is that once a man loses his blind faith, he cannot easily re-establish it. He is in a befuddled state of mind when failure after failure besieges him on all sides. When he fails to revive his faith, he subconsciously thinks and believes that his God has been displeased with him because of some fancied wrong that he has committed. Naturally he adopts various ways and means to propitiate his God. To such a person all that we can say is, "Pray sincerely to your Indwelling God." But we are confronted with another problem which is more serious. It is the lack of faith in God on the part of the younger generation. Now the question is, how are we going to establish faith in them on a rational basis acceptable to them? What is the next step? We are coming to that very soon.

**WHY AND WHEREFORE?**

Once after my talk at a meeting, a young man approached me and bluntly asked. "What is your racket?" perhaps meaning what was my game? Someone who was standing by resented
this young man's insulting and impertinent question. I explained to him that this young man did not mean any offense, and that his apparent crudity was due to his early training, and home environment. The young man’s open countenance and frank behavior showed me his inherent honesty. I thought he was not really a bad sort. Knowing human nature as I do, how could I take offense at his crude language? We often misjudge a person by his manner of speech and outward behavior, completely ignoring his inner motive.

It is said all children are born with certain inherited traits. What these traits are is difficult to ascertain from their outer appearances and behaviors. So much has gone into the composition of their individualities, and so many of their ancestral traits have become mixed up with their present personalities, that no one can ever know their biological genealogy. What we attribute to one's racial traits and characteristics is mostly a matter of training, geography and environments. But we will never be able to trace the inherited trait." of an individual from his immediate parents or what a person says and does. His behavior, thought, and action simply reflect his home environment, early training, childhood associations and inhibitions. Therefore, we maintain that our behavior patterns are not inherited. Of course our pathological defects belong to a different category. By careful observations we can almost tell why a person is what he is. From a person's behavior, utterances, tone of voice and manner of his approach, we can almost tell what kind of experiences he may have gone through in his early life and how much educational advantages or disadvantages have influenced his character. Our religious and moral habits are formed in our childhood. So to ignore moral and religious training at home is to commit a child to adverse influences of this world. Yet we know human nature can be completely regenerated by spiritual influences. All the Revival Meetings of the world cannot take the place of our early religious training and the examples of our elders. If we are hypocritical, insincere and sensation mongers, we cannot expect our children to be molded into any different pattern. Once a prosperous business man asked me, "What happened to all Billy Sunday's converts and followers? Perhaps you remember his Revival Meetings and his antic performances." I replied, "I remember him very well." He remarked, "Do you suppose those kinds of Revival Meetings really help anyone?"

I, "You must admit that they at least gave some people temporary comfort and aroused their religious fervor and emotions."

He, "I do not agree with you. Such artificial stimulation is always followed by moral lapses. Reaction always finds such a convert farther down the road. The only person who gets any benefit is the preacher himself. His suppressed ego finds an outlet. Therefore, he is in Seventh Heaven when he finds occasions and opportunities to heap abuses on the heads of his fellowmen."

I, "Nevertheless, I maintain such Revival Meetings may create a demand for home religious training for young boys and girls."

He, "Who will train them if the parents have lost interest in religion? Take me for instance: I believe in clean honest living for social and personal reasons. But I would be a hypocrite to say that I still respect religious services. I lost all respect for them long ago by attending some
evangelical meetings and some irrational fanatical preaching’s. I used to attend Billy Sunday's Revival Meetings because of his vaudeville performances. When a preacher aims to be an actor in the pulpit to draw attention, he loses his sincerity and honest convictions. If he still believes and thinks that he is rendering some valuable service to humanity, he is fooling no one but himself. I must confess in spite of my early church affiliations, I have no religious convictions. I wonder whether or' not preaching is a vocation for all misfit persons, or for all those who cannot meet the challenge of the practical world."

I, "If I were you I would not go as far as that. I believe every normal person is endowed with certain qualities and a natural aptitude for certain things. Preaching Truth or the Gospel is as much of a calling as any other profession. I have met men of stalwart qualities and moral integrity among preachers. I cannot say that they are misfits because of their calling. I admit there are some who have no other qualifications to be preachers than fanatical zeal and irrational Impulses.

He, "I believe in good environment and education, but I am opposed to any religious training which only makes a person dogmatic and intolerant. If I attend a church service at all it is for social reasons as well as to please my family. Furthermore what is the need of religious teachings? Are not the moral and ethical teachings enough?"

I, "I do not think they are. Someday I will discuss the matter with you."

This man is typical of many others who started a drift toward Modernism some time ago. The younger generation of today has gone one step farther. Take for instance our College and University students who provide us with a good criterion. Unless you talk freely with them on their own level, you cannot possibly know which way they are drifting. I will give you only one example. Once a young man, whom I met at a social gathering, viciously attacked me for my religious activities. He asked, "What do you want to accomplish by your religious teachings? Is it not because it secures for you your bread and butter?"

I, "As you mention it, it may be partly true. I am not ashamed on that score. That is not the only motive that has actuated me to undertake religious teachings."

He, "What are you trying to accomplish? Trying to set the world on fire? Or to convert all the bad people in order to save their souls?"

I, "Not exactly. But I have a desire to leave the world a little better than I found it. I realize that all my teaching and preaching will not accomplish that end. But my personal demonstrations may help those who are willing to try."

He, "What do you teach?"

I, "God and humanity, better living, health and happiness for all."

He, "It is amazing the way you talk about God; as though He is your next door neighbor. Did anyone tell you that there is no such being, human or Divine, called God?"

I, "What makes you think that?"

He, "My common sense and a scientific education. If there were a God - The Almighty Power, do you suppose He would let the strong rule and rob the weak? Do you suppose He would allow war and
blood-shed to prevail on this earth, and let the stronger animals live on the weaker ones? Is it not true that those who preach God and salvation suffer and die like most of us? Defeat and frustration make a man a preacher, believing that people in general must be as miserable as they themselves are, and that they need salvation. Look at those hard-faced, tight-lipped reformers. They are all crying like the proverbial fox which fell into a well, 'Help, help the world is sinking'. Some of them are veritable designing crooks who in the name of reforms are feathering their own nests. Why go on; there is no end to religious perversion and hypocrisy. I challenge you that you cannot prove that there is a God."

I, "I have no intention of proving the existence of God, because He is a Self-existing Principle. Now please tell me with what Power do you deny the existence of God?"

He, "My power."

I, "Where did you get this power?"

He, "I was born with it and later I have improved upon it with personal effort."

I, "That does not answer my question. It does not matter. Can you deny the existence of this Power?"

He, "No I cannot, because to deny this Power, I will need this Power to deny."

I, "Then you admit that this Power is Self-evident. I call this Power God because to deny God you need this Power to deny. If this Power were not God, God would be less than your power to deny."

He, "Your reasoning is too involved. I cannot follow you. I have already said that this Power is mine: Now you say this Power is God. What is the relation between the two? I myself cannot be God."

I, "No. The Power that makes you think that you are a human being is God. Without this Power you would not be able to think anything; you would not be able to be conscious of your own existence. This Power has not only brought you here according to Its inherent potentialities, but also is gradually unfolding you. That is the reason you are different from your' primitive savage ancestors. What you know today is the result of your associations and unfoldment. All your knowledge is coming from this Power. Even now, if you consciously rely upon this Power, and Its inspirations and guidance, you will receive help beyond your human calculation and judgment."

He, "I do not believe you."

I, "Your disbelief is also a belief. What you believe, the same you manifest. Your present condition and state of consciousness are the result of your beliefs. You cannot mention a single thing about yourself that is not the result of your beliefs. You are manifested here as a free moral agent. You have the prerogative to believe what you want to believe. This Power that has manifested you and evolved your human consciousness according to Its inherent potentiality can work only through your believing mind. Think it over and try to carry out some simple experiments with yourself."
THE OPEN DOOR TO GOD

From the dawn of civilization until the present day, man has lived by his belief. He believed that he could do a certain thing and he did it. He believed that he could build for himself a shelter and he learned to build houses. He believed that he could cross the ocean and he accomplished it. He believed that he could fly and he built a flying machine for himself. Everything that he has believed, he has realized within the law of manifestations.

As a fearful creature living in the midst of constant uncertainty and insecurity, he believed in a Higher Power and found a certain measure of comfort. Yet he had never been positively sure of any Power that he conceived outside of himself. Consequently he had to devise ways and means to impress and assure his mind. The universe in which he was placed was too vast for his comprehension. Nature with which he was surrounded seemed capricious and relentless to him. The storm, thunder, whirlwind, forest fire, flood, earthquake and other of nature's freak orgies frightened him out of his wits. He wanted protection from their fury and therefore contrived some rituals and incantations to appease them. The sky, the sun, the moon and the stars above, and the blue heaven above gave him a sublime idea. They might be higher than the elementary forces, and why not invoke their aid. Such invocations did not always produce the desired results, but he derived a certain amount of comfort from them. Even to look at the star-spangled blue heaven was soothing to his eyes and peace to his soul. When "the clouds overcast the sky, he sent his prayer to the sun to clear away the mist - the dark Spirit. When he found that sooner or later the sun shone forth, he thought it was due to the answer to his prayer. After wandering through devious paths in search of security and safety, he stumbled upon the idea of pantheism, meaning the totality of all manifestations was God. This too could not quite satisfy his searching soul. With his rising surge of reasoning power, he began to reason that there must be a Creator back of this vast universe and all beings and things. He set out in search of this Creator. Whenever he felt baffled 'and defeated in his quest, he blamed himself. He subjected himself to rigid discipline. He denied himself many normal things of life to clear his mental fog and cleanse his clogged, body. He even went as far as to torture his body to subdue all his physical passions and emotions. Out of his inner struggles and frustrations, he invented dogmas, rules, regulations, injunctions and sacred modes of living. He did not know that the God that he conceived outside of himself on an assumption, required constant personal effort to realize such a God. You will ask, why? My answer is, “It is difficult for a man to form a clear picture of a Deity that is assumed, unknown and unseen." Even the conception of a personal God with human passions and emotions does not answer all questions. It does not answer how a limited personality can govern and regulate this vast cosmos. In order to answer these various questions, different, peoples formed different concepts of God. Each thought that his concept was a true concept. Thus religious warfare started among different peoples. We admit even through their various concepts, by their simple faith, they made certain demonstrations and are still making them. It seems as though some hidden Power has always acted through those concepts.

The religious fanaticism that we observe to this day is not due to one's positive realization of
God, but to one's blind faith. You cannot reason with an obsessed person. By constantly dwelling upon the tenets of his faith, and injunctions of certain authorities, he has completely lost his rational perspective of life. To say that rationalism is not a religion does not help the matter. Most religions are founded upon human emotions and a strong appeal to peoples' prehistoric fears and superstitions. Yet we admit that even the purest religion cannot exist without some kind of exalted human emotions. Such an ideal religion was founded by Jesus the Christ. You will ask how? My answer is, (1) He eliminated the element of uncertainty of a distant or an outside God. (2) He interwove man and God together in his precepts to solve human problems. It is not difficult for a moving and acting man to contact and realize a moving and acting God within himself, because such a God is related to man in every movement of his life. It requires no stretch of imagination, speculation and intricacies of philosophy on the part of man to feel such a God who is intimately bound up with his very existence. Christ also emphasized that this God is a knowing, seeing and talking God, because man is a seeing knowing and talking being. How could It be otherwise since human life and God are interwoven? The moment we start to think about it, we are startled to find ourselves in the Presence of God. 

It has been asked, can anyone ever realize the All-pervading Universal Spirit - God? My answer is, "Yes he can. Anyone who has a great imagination and power of idealization may come nearer to the realization of his conception. Such a realization is difficult to sustain in this work-a-day world. Unless a person retires into solitude and constantly dwells upon his concept, he cannot maintain his Vision. I will give you a concrete illustration. Once a woman said, "I have lost my God. I wish I knew how to re-establish that contact. I asked, "What do you mean?" She replied, "It is this way. I was complacently reposing on the Omniscient Bosom of the All-pervading Infinite Spirit. My realization of this Presence was real and vital. As I became mixed up with some of the world's negative thoughts, suddenly this vital Presence left me. Now I do not know how to regain it." I inquired, "How did you establish that contact in the first place?" She replied, "Just by meditating upon the Omnipresent God and thinking that there is nothing real but this Presence." I suggested, "Why don't you try the same method again?" She said, "I tried but it did not work. I can imagine but I cannot vitally feel this Presence." I remarked, "I know what you mean. I myself used to have such contact. By imagining this space as being the Conscious Presence of God and talking back and forth with that Presence, I used to feel a great transcendental joy. But as time went by, I suddenly discovered that I was not getting any vital personal reaction from that Presence. Sometimes my mind would refuse to function on such an abstract plane. In the meantime I was becoming more and more withdrawn from the natural activities of life. I was entering into a static state of existence. The Conscious Presence of the Infinite Space began to lose its vital significance to me. If you ask why, I will say that it did not answer my human needs and human prayer. The Infinite seemed to me vast, cold and incomprehensible to respond to my human desires and aspirations. I never believed that this human existence was negation of Truth. The Existence through which we try to comprehend Truth must be real. But when I discovered the personified aspect of the Infinite within myself, I found the answer to my question. My personal communion became vital and real. I could contact and realize my God at any time by turning to the Animating
Power back of my mind and body, and talking back and forth with Him. The Power that we realize within ourselves is the same Power outside of ourselves in Kind, Quality and Nature. Therefore we can contact the Infinite from our individual center. After all, our outer contact with the Infinite is also limited no matter how far we let our mind travel. To feel the Living and Vital Presence of God around us is an entirely different thing.

Another question that races through the mind of modern man is, "If God is a living and moving Superconscious Entity, why does He not stop a man in his stride when he is up to mischief?" This answer is not far to seek. The God whom I am referring to is not a capricious despot, but the Law. We fail to see the operation of this Law because we try to judge everything by our present human standards. Yet we will not tolerate anyone to judge us. Suppose we judged all animals by our standards of right and wrong, should we tolerate them if they judged us by their standards? Certainly not. Some people may receive a rude shock to learn that animals in their wild state never kill. In the first place, they have no consciousness of killing. In the second place, when they are hungry they eat the food that Almighty God has provided for them. In the third place, they only show force or fight in self-defense when we enter their territory, or disturb their usual procedure in life. We may not like the idea, nevertheless it is true. It is an admitted fact. that human beings are the most ruthless killers on the face of this globe. Either they kill for pleasure or to satisfy their greed and cupidity, or to give vent to their spirit of adventure.

Our last question is, "Is there an Open Door to God by which all people can enter?" Certainly there is. It is our Power to conceive, imagine, argue, philosophize, determine, affirm or deny. Without this Power we could not think of God or argue against Him. This is the Animated Power that animates our body and mind. In common language, It is our very Life. This is the Life that is gradually unfolding our consciousness through various conditions and circumstances, and It is also revealing to our mind, many cosmic mysteries. The more we come in tune with It by speaking back and forth to It in a vital personal significance, the more inspiration flows through our mind. This Life in Its Superconscious Aspect watches Its human aspect. It is the personified expression of the Infinite. When we approach the Life in Its Divine Aspect back of our body-cells and ask It to remove their subconscious inherited senility, It at once begins to act reviving and renewing them. It always works through our belief, vision and imagination. Whatever we ask It to do with regard to our personal life and do not worry or doubt, the same It does. This definite approach to God makes our human life easier and simpler. Whoever you may be, wherever you may be, whatever may be your destination, you can enter by this Door to your God safely and quickly. This is the Door that The New Messianic Message has opened for you. When you enter by this Door, do not hesitate or be afraid to proclaim it.

THE VISIBLE AND THE INVISIBLE

This chapter has been written in retrospect for the benefit of our students. It should not be regarded as a treatise, but as a narration of personal experiences. There was a time when I used to raise my low morale by preaching a positive sermon to myself. One day a-thought came to my
mind, "Why not let something greater than yourself preach a positive sermon to you? It would not only conform to your race-belief that something higher can always lift something that is lower, but it would also give you a quick mental up-lift." The moment I adopted the above mentioned method I received instantaneous results. The effect of such a sermon lasted longer by carrying an implication that my Higher Self - the Superconscious Power back of me, was supporting me independently of myself. Later on I adopted the technique of conversing back and forth with my Superconscious Power - the Animating Power back of my mind and body. The gist of such a conversation was that the Superconscious would say encouraging positive words to me, and I would agree with Its. For instance, when I lacked faith I would let the Superconscious say to me, "DO NOT LOSE YOUR FAITH IN ME. I AM HELPING YOU." And I would agree with It. I soon realized that it was the most effective means to overthrow a negative condition that would depress and oppress my mind. It also gave me a vital realization of the fact that the Superconscious could do for me anything that I asked It to do, provided my supplication was positive and good. Another strange thing that I noticed was that whenever I would undertake anything that was good for me, the Superconscious always gave Its sanction, inducing a mental peace. Whenever there was anything detrimental, It always gave me a warning through an uneasy feeling. By self-analysis, I also discovered that I could not always trust my feelings unless I was in touch with the Superconscious. I arrived at the conclusion that most of our ordinary feelings are governed by our subconscious predilections, fears, and superstitions.

Another of my discoveries was, when I gave a meaning and a purpose to any positive action, it produced a positive result in me. For instance, whenever I ate certain foods to my liking with the idea that I was partaking of energy building substance, I felt more vitalized than when I ate thoughtlessly. Since then I have wondered whether or not the saying of grace at meals has any implication to that effect. However, I have always advocated eating and drinking in moderation.

I find some dogmatic metaphysical students consider this corporeal body and its needs as being opposite of Truth, and that therefore they should be negative. Let me tell you that this so-called corporeal body is a metaphysical phenomenon, and that it is made up of metaphysical substance energy. I agree with some modern scientists who maintain that all mass is energy, meaning it is composed of energy or energy transformed. Consequently it can be reduced to some form of energy. Even the invisible protons and neutrons are made up of energy. That doesn't mean the physical phenomenon that we call the visible universe is not real; it simply means it is composed of something called energy. I maintain that without some kind of inherent potentiality, so-called protons and neutrons or some unknown energy beyond them could not produce various elementary atoms. And these various atoms could not combine with their respective affinities to manifest various objects. Without being technical, let me say that the Fundamental Energy which is the Foundation of all energies and this visible universe is the Self-existing, Creative Principle. And It is eternally pregnant with all that is coming into manifestation.

The food and drink that you partake of to sustain your physical body are made up of some kind of body building energy. Their tangible forms are meant to meet certain requirements of this
tangible body. Therefore they should not be neglected, but be used with their proper significance. Let me also tell you that our effort to live on mere theory and assumption to the effect that all things are negations of Truth, may completely disorganize our present physical and mental system, rendering us misfit for our present expression of life. Of course we have the prerogative to live a lie, that is, to live contrary to our negative philosophy on various excuses and pretenses.

I also discovered that the food and drink that I was taking were not alone sufficient. I needed the Divine Energy to rebuild my vital organs besides using sunshine and fresh air. If you ask me why, my answer is, "Our race-belief that this body deteriorates at a certain age is so strong that no amount of theory and dogma are able to meet that challenge. It requires a Fundamental Something to act in such a crisis. It is not very pleasant to hear that so many of our sincere exponents of Truth are either disappearing through old age, or progressively becoming old. My own case in the face of terrific race suggestions may not be ideal, but very hopeful. Future generations will take some practical hints from my findings and will do a great deal more than I have heretofore been able to demonstrate. I am not speaking here of cases of longevity through heredity, but I am referring to people like myself who have a poor background. There is no need of arousing a false hope in the breasts of those who are gullible and susceptible to the teaching that in their present state they can attain physical immortality; or they can gradually transmute their body into an ethereal form. The best that we can hope for at present is to maintain our physical and mental vigor even to the end avoiding senility of old age and disease. We should remember we are not the physical body. This body is our vehicle. We should also remember the promise of Jesus the Christ, "IN MY FATHER'S HOUSE ARE MANY MANSIONS." Let us live copiously and fully here and now knowing that the Lord God will take care of us tomorrow and fulfill our tomorrow's dreams.

Another mistake that we often make is to expect our followers to live immediately according to our highest metaphysical precepts. This is not always possible when you take into consideration their spiritual unfoldment and subconscious race inhibitions. All people have not the same degree of consciousness. Therefore to enforce any one to live according to a certain ideal state beyond his realization may prove fatal to his present expressions of life. I will give here a concrete example. Once, a very distressed woman came to see me for advice. She said, "My son has come down with diphtheria. Our practitioner says that Truth will heal him. My boy is getting worse and worse. Do you advise me to have a physician?" I replied, "I do. You should have reported the case to the proper authorities long before this." She inquired, "My practitioner says that the Divine help is greater than human help. Do you believe that?" I admitted, "I do." She continued, "Why then do you recommend me to have a physician?" I replied, "For two distinct reasons. (1) You lack faith and understanding. (2) The physician can at least ease the boy's discomfort. It is my sincere belief no physician can ever heal a person, but he can at least alleviate the suffering of a person providing for Nature or God to heal. No one can be healed by any agency without his subconscious mental receptivity." She, "My practitioner claims that she has healed worse cases than my boy's. She is confident that she can pull my boy through." I replied, "Who am I to doubt? Perhaps she cured persons through their faith, I don't know. How do you know your boy has
faith? It is obvious that you have no faith or you would not have come to me for advice." She, "I don't know what to do. I feel very uneasy and uncertain about the whole thing. Will you please remember my boy in your prayers?" I, "I certainly will." After this interview when she saw her practitioner she was prevailed upon not to have any physician. What happened? Shortly after that the boy passed on. By this story I am not suggesting by any means that you will have to have a physician for every little minor ailment, but when you lack faith and understanding it is better to consult someone who can inspire your confidence. Yes, God can heal all your physical and mental ailments if you have perfect faith in Him. Your physical body, which is made up of energy can give quick response to your mental realization. You should bear in mind that your mind or mind-substance is also radiant energy.

It is my belief that when we let our Superconscious Power help us to obtain perfect faith, It can give us that faith. But when you try to cultivate this faith through your personal effort, you rarely succeed. If you ask me why, my answer will be, "Men and women of the world are usually governed by their subconscious inhibitions and preconceived ideas. They do not change so suddenly. They strenuously hold on to their subconscious dogmatic beliefs no matter how hard they try to improve their conditions. They all show their fangs the moment any precept contradicts or hits their personal ideas of life. They would rather see the exponent of such a precept vilified and crucified by false rumors and gossip than to see him succeed. Yet it may seem very strange that many of such individuals when flat on their backs, or when victims of some misfortune, do not hesitate to come for help to the very person they once condemned. Jesus the Christ realizing the human frailties and predominant animal propensities in man left an injunction for us to forgive the sins of our fellowmen. If we do not forgive, we are likely to fall into the same pit as they have fallen. This is the lesson we should all remember.

Since we were on the subject of healing, let us continue a little farther. It is an all engrossing subject at the present day since a conflict between physical and metaphysical healings is going on. This conflict is not due to fundamental differences between the two, but to misunderstanding and the method of approach to a disease. For instance, once a medical doctor said to me, "All diseases can be traced to blood, tissues and glands." I inquired, "Can the blood, tissues and glands function or remain alive without a power back of them, or can they manifest any disease when life is withdrawn?" He replied, "They cannot." I asked, "What is this power that you call vital energy?" His blank reply was, "I do not know." Yet many scientific medical men who are following this line of thought are gradually coming to realize that there must be Something Fundamental that makes the human mind and body function. What is next? They do not know. But sooner or later they are going to find out. Human nature is such that once it is on the track of something elusive, it never rests until it runs it down.

Sometime ago I made a statement to the effect that substance in motion is vibration. What I meant to convey was, something must be moving on a certain wave length called vibration. Whether this definition is scientifically correct, I do not know. But I know this much, that a radioactive energy moves from a definite center in some definite direction when an impulse is given. It
is not an unfamiliar phenomenon. All energies act in a similar manner. "What about our healing thought?" you may ask. It is our mental energy directed from our mind-center. But its potency and efficacy depend upon its frequency and the receptive state of the patient. Nothing increases the potency of our mental energy so much as when we let a continuous flow of the Fundamental Basic Energy pass through our mind. During my early healing ministry when I was operating on a simple faith, I used to imagine that the Creative Energy of God was flowing through me and entering into the body of my patient cleansing and purifying him. Except for visioning this Cosmic Flow, my mind was entirely free from all ideas of disease and cure. The phenomenal results that I obtained sometimes would astound me. Some might contend that the yellow robe that I used to wear, and my personal appearance of self-abnegation in those days due to repression and malnutrition, would inspire faith in some people. I do not discount that possibility. Yet I wonder what made most people feel a peculiar sensation of a cleansing process. My suggestion could not have been responsible for such a sensation of healing. The only suggestion that I could remember giving at the conclusion of my treatment was, "I pronounce you whole, perfect and free."

However, it is said that all personalities emanate certain radiations according to their characters, and that all sensitive persons can feel or sense such radiations. Then why could not some people feel or sense the radiation of my mind open to Higher Influx? My argument in defense of that idea may not prove anything, but an experiment can. Then why not carry out an experiment and see what happens?

Later, rationalizing the science of healing, I inaugurated several methods. They were practical and good, but they involved more or less personal efforts. For instance, if you hold a perfect picture of a patient according to your concept of perfection, you may be able to transfer it to his consciousness through mutual agreements and beliefs. I admit it is difficult, but it can 'be done. The best way to accomplish the same result is to tell your patient to hold a perfect picture of himself that he desires to manifest, and that he must live and act according to that picture. Then give him a positive assurance that you will support him by invoking the aid of the Superconscious. I find that the average person lacks courage to exert himself a little more than he is accustomed to. Yet nothing is so simple as a little daring, one step at a time. It is the will of God that we do so. All excesses should be avoided by all means. Every picture that we constantly hold of ourselves in time becomes a reality to us. I have obtained phenomenal successes in many cases by applying the above mentioned method.

The best and safest method that I have ever discovered is to let our Superconscious Power within us do the work. It involves no personal efforts and consequently no personal reactions. The whole secret is to cultivate your Superconscious Power in a personal significance, and make It your constant companion. Remember, this Superconscious Power is that which animates your body and mind, It works through your mental recognition and belief. You know Its conscious human aspect, now cultivate Its Superconscious Aspect by carrying out conversations in a realistic manner. Once you have established a perfect faith in Its invisible functions, there is not a positive thing that It will not do for you. Every invisible action becomes visible as a result.
N. B. The best kind of life that a man can live under various circumstances is not too much thinking or philosophizing about why and wherefore, but conversing with God and letting God lead him to his Divine Destiny.

THE NATURAL AND THE SUPERNATURAL

Sometime ago one evening three of us, Tom, Dick and I, were motoring back to Hollywood, from Riverside, California. Near Pomona we encountered a very heavy fog. I remarked, "Someday science will use some kind of radio-active energy to break up fog. I also predict that there will come a time when man will be able to obtain the same result with his mind through the understanding and application of the law of mental vibration."

'Tomi sarcastically remarked, "Now I suppose you will say, someday we will discard all physical means and inventions, and we will rely altogether on your Supernatural Mental Power. I thought you did not believe in the Supernatural."

I, reassuringly, "I certainly do not. Every phenomenon that you see is produced by a natural law. When you cannot understand or explain a certain phenomenon, you may call it Supernatural."

Tom, "Why, I thought you said someday man with his mind would be able to dispel fog."

I, "Why not? What is wrong with the idea? Is not mind a radio-active center from which our thought-waves emanate and travel on a certain wave length? Is it not true that heretofore whatever man has imagined, believed and visioned, the same he has accomplished? Whatever you find true in the physical realm, is also true in the metaphysical realm. In fact back of every invention there is a mental or metaphysical conception. In the last analysis your physical demonstrations are preceded by your metaphysical demonstrations. What I mean is that you mentally prove a thing before you physically undertake to demonstrate it."

Tom, "That is different. You can't tell me that you can objectify a metaphysical demonstration without physical aid."

I, "I do not say that, as far as mechanical things are concerned. When it comes to vibration or radio-active energy, we can use it in a certain way which may affect some physical things. For instance, you may not be able to make a machine out of electricity, but you can drive a machine with it. Similarly you may not be able to make fog out of electricity, but you may use it to dispel fog by causing heavier precipitation. Furthermore, when I speak about using our mental vibration, I am not referring to making a solid object, but producing a certain result. I also believe our mind affects our surroundings, beings and things. The clothes that we wear, the furniture that we use, even the automobile that we drive, are affected by our mental, attitude and vibration. I maintain that by conscious application of our mental energy, we can affect persons and things around us more strongly than we usually do. But I do not believe in using this mental energy to harm any person or thing."

Tom, "I think you are going too far, in fact beyond bounds of all reason when you speak such
nonsense. I grant you, you can affect a person by an audible or visible suggestion, but I do not believe that your silent thought has any effect on any person or living thing."

At this juncture, Dick who had been silently listening, remarked, "May I break in on this argument with a word or two?"

Tom, "Go ahead, it is a free country. But don't ask me to believe any nonsense."

Dick, modestly, "Believe it or not, once just got rid of the gophers on my ranch by talking to them."

Tom almost screamed, "What! You talked to the gophers? That settles it. You'd better have your head examined as soon as possible."

Dick, "Thanks for your advice. But to be serious, I really got rid of the gophers. Once Mr. Mozumdar said, that if you talked to any destructive animals or insects that bothered you and told them to leave, they would leave. Only you will have to talk to them as you talk to a person and imagine and believe they understand you."

Tom, "You must have stretched your imagination and belief far beyond the breaking point. May I ask what those poor creatures had to say in reply to your request? That doesn't matter. Now tell me, why are such animals or insects influenced by human thought or spoken word?"

At this point I came to Dick's rescue and said, "Because our belief in a certain thing or action releases a tremendous amount of radio-active energy from our mind. That is the reason even our fanatical beliefs influence certain impressionable persons. All lower forms of life have instinctive or sub-minds. The human mind being highly organized, its conscious action has a stronger radiation than those of the lower order of beings and therefore it can affect the sub-mind of animals and insects. It doesn't mean all animals and insects are immediately affected by one's conscious thought, but it simply means that one's conscious thought may produce a certain reaction on their sub-minds when that thought is directed with a certain realization. Even then one creature may be affected more readily than another. That is to say, one may be more susceptible to our mental vibration than another. However, I ask you a question. Do you know why some people are often bothered by some insects or bugs?"

Tom, "No, I don't."

I, "Because they attract them. Some may say their physical body exudes some odor and that is the cause of such an attraction. Granting it is so, a question remains, what produces such an odor? Is it merely a physical fact, or does the mind have something to do with it? I know from my personal experience, if you excite a person with fear; he may exude a certain odor which is distinct and different from his natural odor. What's more, certain animals know from your physical odor and vibration whether you are afraid of them or not. If you don't believe me, then study the behavior of various dogs toward you. However, I know from my personal experience that we attract certain insects and bugs by our mental attitude. Of course I do not mean seasonal insects and bugs, but the kinds that persist in clinging to certain individuals."

Tom, "Mr. Mozumdar, do you merely believe it on supposition, or do you positively know?"

I, "I positively know it to be a fact because I have carried out several experiments on lower forms of life."
Tom, "Do they always respond to your thought?"

I., "Not always. You know how our mind rises and falls like a barometer. When my mind is up and my conviction strong, my bidding is obeyed by some annoying creatures. My latest discovery is still more effective. I not only bid some disturbing insects or animals to depart, but I also ask my Superconscious Power within me to take them away. If I don't worry about the results, and let the event run its course, the inevitable results follow. I will give you a concrete illustration. One summer in our mountain lodge, I was disturbed by mice at night. When I told them to depart, nothing happened. One day I cornered one of them and told it forcefully to go to some other place. I talked to it as if it were able to understand me. At the same time I asked the Superconscious Power to get rid of it and its entire family and friends. Strange as it may seem, from that day on, the mice never disturbed me."

Tom exclaimed, "Hurrah for the coincident! May I ask Mr. Mozumdar where they went?"

I, humorously, "They did not leave any forwarding address, so I cannot give you the necessary information. However, I will tell you about another of my strange experiments. Once I had a little growth on my leg. I talked to my personified cells to throw it off. That day my realization was very vivid and strong, and I believed that my body-cells understood very distinctly what I was saying. In a few days the lump was gone."

Tom, "What made you think that your personified cells would respond like any lower order of beings?"

I, "One day I reasoned that if my dog which has an instinctive mind could understand and obey me, why could not my body cells, having instinctive minds, understand and obey me? Furthermore, our body-cells, although knitted together are individual entities. You are likely to ask me why do I have to invoke the aid of the Superconscious Power within me? My answer is, I may not always have a very high consciousness. Then again my co-operation with the Superconscious raises my consciousness quickly. But I believe if we invoke the aid of the Superconscious with faith and realization to do a certain thing that is sufficient for all practical purposes. Now I will tell you of another of my experiments and experiences which might interest you. With proper realization and vision, when I ask a weak organ to absorb the Cosmic Creative Energy which is all about it, it absorbs it. How do I know? Because it becomes stronger in its functioning. The more you are on friendly terms with a living thing; the more you can exact its obedience. Thus you can remedy all functional disturbances of your vital organs by talking to them and establishing friendly relations with them. By personifying a thing and conversing with it, you intensify your mental concentration and action. Another thing that I have found helpful is that when you rest your mind on the Self-existing Principle out of which all beings and things have come, your mind gathers ever new energy. Therefore it does not so easily collapse as happens in the case of those who use their mind exclusively without any source of support and supply."

Tom, "Can you influence plants and vegetable growths by your Supernatural powers?"

I, "Yes, I can; but I object to your using the word Supernatural. After giving the necessary care, if I talk to a plant or a vegetable lovingly to thrive rapidly by absorbing the All-pervading
Cosmic Creative Energy, it obeys me. I simply vision it is absorbing the Radiant Energy. I believe by some electrical treatment, you can obtain the same result. The only difference is this, a plant or a vegetable accepts our mental vibration according to its own capacity whereas you have to regulate electric vibrations to suit every individual case. We are living in the world of vibrations. Whether we realize it or not, everything vibrates at a certain rate. Everything exerts its radioactive energy upon surrounding beings and things. Yet in our human plane, where our vibrations fluctuate according to our moods, we can set in motion either love vibration or hate vibration. It is a well-known fact, our love vibration is constructive, and hate vibration is destructive. Every living thing seems to thrive by our love vibration. For instance, once a middle aged woman had a rose garden. Her roses were famous for their colors and beauty; she was asked why her roses were more prolific and beautiful than those of her neighbors? She replied, 'When I work in the garden, I not only love my rose bushes, but I also speak to them to have beautiful and luxurious blossoms. I have a name for every bush and when I call it by its name, it seems to understand.' This woman believed that our love vibration is stronger than any other vibrations that we emanate."

Tom, "Do you believe we can defy the fixed law of Nature or change it?"

I, "No we cannot change the fixed law of nature. The movements of the sun, moon and stars for instance are governed by a fixed law. But our atmospheric conditions are changeable. Therefore some day we will be able to change the climate to suit ourselves. Of course, first we have to use some mechanical means before we evolve far enough to know how to use metaphysical means. I am referring here to race evolution and not that of an individual. However, let me quote to you all an incident from Jesus' life as recorded in the New Testament of the Holy Bible: AND THERE AROSE A GREAT STORM OF WIND, AND THE WAVES BEAT INTO THE SHIP, SO THAT IT WAS NOW FULL. AND HE WAS IN THE HINDER PART OF THE SHIP, ASLEEP ON A PILLOW: AND THEY AROSE HIM, AND SAY UNTO HIM, MASTER, CAREST THOU NOT THAT WE PERISH? AND HE AROSE, AND REBUKED THE WIND, AND SAID UNTO THE SEA, PEACE, BE STILL. AND THE WIND CEASED, AND THERE WAS A GREAT CALM. Did Jesus personify the wind and the sea? I wonder."

LESSON PICTURE THREE
HOW TO BE FEARLESS IN ACTION

Everything has been prepared for you. That which you want to do has already been done in the Divine Plan. It will be done through you if you place your mind at the disposal of the Superconscious Spirit. So in action, vision yourself in the Illumined Presence of God, performing an accomplished task, being fearless and carefree. As an acorn contains the future oak, and an oak contains a future acorn, so every man has a perfect pattern of expression in potentiality as well as manifestation. No man needs fear to do the things that have been already done in the Divine Plan. You can also be fearless in action, visioning that the Superconscious Power in you is acting through you.
LESSON PICTURE THREE
HOW TO BE FEARLESS
IN ACTION

THE PRESENCE OF
THE SUPERCONSCIOUS
PRESENCE INSIDE AND
OUTSIDE OF YOUR
MIND

THE
WORLD OF
UNCERTAINTY
AND DOUBT
SUCCESS AND FAILURE

Once a man thoughtlessly remarked, "I would give a million dollars to learn the secret of success."

I said, "You don't really mean that. In the first place, you have no idea how much you had that much money, you would not part with one percent of it. However, let me ask you, do you know there is as much secret in success as in failure?" He admitted he did not. I continued, "Very well, then listen. Tell me, why do you want to believe in one thing and not in another thing that does not appeal to you? For instance, if I tell you it is as easy to succeed as to fail, would you believe it?"

He, "I don't know. It doesn't seem to make any sense."

I, "Not at all. When you have a subconscious prejudice against anything, you simply cannot believe in it."

He, "What contributes to this prejudice?"

I, "Several factors, such as early home environment, false teaching, your personal experiences of others, etc. Do you know our whole life revolves around our beliefs? That which you believe easy, becomes easy for you, and that which you believe difficult, becomes difficult for you. That is the reason students in school find some subjects easy and others difficult. Our likes and dislikes are rooted in our subconscious as impressions. At this point let me tell you, there is no such thing called luck. Man's good fortune or misfortune is bound up with his psychic conditions. What these psychic or psychological conditions are is difficult to determine without close analysis, but their fixed and persistent results prove their existence. No fortune teller can tell your fortune better than you can yourself. And you can determine your course of action by simple self-analysis."

He, "I am not interested in that. All that I am interested in is to know the secret of success."

I, "Some other day I may be able to tell you about it, but not today." And we brought our conversation to a close. You are likely to ask what that man really wanted. He wanted a magic word like 'Open sesame'. I had no such word to give him. I had something that was more effective, but he was not ready to receive it.

Most people find it difficult to accept anything that is simple. Naturally they look for something either difficult or magical in its character. Even a magic formula may work if a person has a natural drive and receptivity. The only thing that he needs is some kind of push to give him a start. Then he moves under his own momentum. I will relate to you a certain case that came under my observation some time ago. This story will show you how magic works. Once a man about forty came to see me. He was not particularly interested in my teaching, but he only wanted to make a contact with someone who was a native of India. In the course of conversation, he abruptly changed the subject and asked me, "Mr. Mozumdar, what do you think about Hindu magic rites to cast out the evil spirits which block one's progress?" I was somewhat taken aback, "Why do you ask me that question?"

He, unabashed, "I was once exorcised by a priest. Since then I have succeeded in everything that I have undertaken." Then showing me an amulet, "Do you see this locket? It contains special magic words. Whenever I find myself in a tight place, all that I have to do is to say, 'In the name of
my' Guru I command you to drive away the evil spirit' and at once everything clears away."

Not knowing what else to say, I remarked "That is very interesting. Now tell me, were you naturally energetic and aggressive in your childhood?"

He, "Yes I was. In fact I was too restless and active for my good. You see, I was born in a military barracks in India of British parents. My father became a high ranking British officer by promotion. You can easily imagine how a child in my position could be spoiled by too many servants and constant attention. Now please don’t misunderstand me; I liked the natives as though they were my own people, and I spoke their dialect very fluently."

I, humorously, "Now I see how you went native. May I ask what you think of the queer religious beliefs of the people?"

He enthusiastically, "We Western people do not understand their religious beliefs which are full of mysticism and far superior to our cold, formal religion." At this point I was about to say that he picked up some of the superstitions of the Ignorant, low cast Hindus. But I refrained from doing so, in consideration of the sincerity and faith of my people no matter what they believe: in the matter of religion they are at least not hypocrites. Give them education, enlightenment and sufficient means to sustain their body and soul together, and they will put many of your so-called Sunday' Christians to shame. However, my British 'friend, noticing my temporary mental abstraction said laughingly, "Do you know Mr. Mozumdar, I am really a heathen at heart. I never had any prejudice against the natives of India. I never demonstrated British arrogance and conceit toward them. I am more at home in India than any other part of the world."

Not knowing what else to say, I remarked, "I am at least glad that you are successful in your business enterprises."

At parting he said, "Do you know Mr. 'Mozumdar, we are alike in many respects."

I replied, "You flatter me, sir," and he 'laughed good' naturally. Who says the 'Englishman has no sense of humor.

Now I will relate another case. This, concerns a young man who came from a good middle-class, American, Christian family. 'He was oversensitive about morals and ethics. He thought he did not fit into this world of deceit, conceit, selfishness and greed. .',

"I am a total failure." 'he said. "The more I affirm I am a success, the more conscience stricken I become. I cannot lie anymore to myself. What do you advise me to do?"

I asked, "Would you feel badly if I had told you that you were really progressing toward success?"

He replied, "Why, no. If you say that I am progressing, you must, have a reason for saying so. Furthermore, I have great respect for your opinion."

After explaining about the Superconscious Power that dwells in every man, I said, "Remember that the Higher Power can do more for us than we can do for ourselves. Why not imagine that the Superconscious Power is saying to you, 'I AM MAKING YOU A SUCCESS, ONLY BELIEVE.' The Persistent Voice of the Superconscious never ceases as the radiation of the sun never ceases. Only we cannot hear Its Voice through the clamor of the world's negative
thoughts and beliefs. Now, occasionally turn to this Superconscious Power and hear It saying, 'I AM MAKING YOU A SUCCESS, ONLY BELIEVE'!" This will plant the idea of success in your consciousness, and that idea will gradually grow. Any idea that you entertain for some length of time, not only takes its root in your consciousness, but it grows. The moment the idea of success starts to grow in your consciousness, you will be seeing things from the level of your success. The difference between success and failure is in seeing things from a different level of consciousness. If you continue to see things from the level of success, you will be a success. There is no difference between two persons except in their ability or inability to see things that they want or hope to gain. You should also remember, man's real wealth is not in his possessions, but in his consciousness." It is needless to say that this man gradually began to do things which he never dreamed of before. No one can ever do anything useful unless he knows beforehand what he is going to do and why. The best way to prepare our success consciousness is to hear the Persistent Voice of the Superconscious which is always saying to us, "I AM MAKING YOU A SUCCESS, ONLY BELIEVE". When this simple, lesson sinks into our consciousness, we cannot help but become a success.

Some people, due to their subconscious predilections, are not willing to accept this simple formula of success. It reminds me of a young woman who came to see me. She wanted to demonstrate a mate. I gave her the simple formula of listening to the Voice of the Superconscious saying to her, "I AM BRINGING YOU YOUR MATE. BELIEVE AND VISION HE IS COMING TO YOU AND HE WILL COME."

A month later she came to see me again and said, "So far nothing has happened."

I, "What do you mean?" She replied, "I had in mind a certain young man. So far he hasn't given me a tumble."

I interposed, "Look here young lady, are you trying to influence a free moral agent of God? It is against the Universal Law of justice. Now tell me, how do you know he is the right person for you? Furthermore, you have been overanxious for the result as though you were trying God to see whether He could fulfill your desire. Why not trust God and let Him bring you the right mate?"

She replied, "That would be trusting God too much. If I cannot get the thing I want now, what is the use of getting it all? Don't you believe in the saying, God helps those who help themselves?"

I said, "Young lady, yours is an unusual case, beyond the realm of God's Law. So do as you please." Here our interview ended. Being willful and driven by their insatiable desires, most people do not see a clear straight road. They continue to pursue the course which is repeatedly causing them disappointments and heartaches. Yes, I admit, no one can see his future far ahead. But every normal person is capable of receiving a normal reaction. Anything that does not bring a right reaction is positively bad for one's health and happiness. How simple it is to determine whether we are following a right course or a wrong course from a simple reaction from our Superconscious Power.

Once a man asked, "If I receive a right reaction, is it right for me to rob another person?" I
replied, "That is impossible. Do you mean to say if you cut one of your fingers you feel less pain than if you cut another of your fingers? This universe is operated by the one law, and it is one and indivisible. You may jump off a wagon and move in the opposite direction, but you cannot jump off this earth and move in the opposite direction because it is moving with the rest of the creation. You may rob a person, no matter what may be your excuses, but you cannot alienate yourself from the rest of your fellowmen. Therefore, sooner or later you are compelled to make some kind of restitution or adjustment. Christ said, 'ONE JOT OR ONE TITTLE SHALL IN NO WISE PASS FROM THE LAW, TILL ALL BE FULFILLED.' That is the reason those who commit crimes for excitement or greed, sooner or later find themselves in a fretful and uneasy state of mind. That is the beginning of the end. They are deprived of peace and happiness without which this life becomes unbearable. After that what? The purpose of the Universal Law is not to destroy, but to resurrect. How soon and when a man will respond to the call of God, no one knows."

Most people lack patience. They do not know it requires reorganization of their mental attitude before they can make any positive demonstrations, and that when they sincerely practice, they are really progressing toward their goal. Sometimes people give up just the time they are about to receive their desired objects. Therefore, I say to them, "Do not give up your practice; at any hour you may demonstrate your desired objects." None of us is perfect. Some of us have to learn only through experiences and by the hard way. The only thing that I can say to you is, "Do not lose your patience and faith, no matter what comes."

A question has been asked, "How can we break up a negative vortical force, that is, a collection of negative, subconscious active impressions?" My answer is, "It is difficult to break it up through one's personal effort because you cannot break anything so easily from its own ground. Therefore, the ancient Hindus conceived the Idea of several reincarnations to accomplish the task. The best and quickest way to dissipate a negative subconscious force is either to vision that the Superconscious Power is doing it by establishing a positive force, or to hear the Voice of the Superconscious saying to you that It is doing it for you. What you cannot do for yourself on account of your consciousness of lack or weakness, the Higher Power can do for you.

Personally, I prefer to hear positive words of truth. It keeps my mind active and alive. By this latter means, I have overcome many of my local afflictions. When the Superconscious Voice speaks from an afflicted part, the subconscious in that region is automatically reorganized and reformed. At the close of this chapter, let me relate to you an interesting demonstration that a young woman made. This woman was a voice student. Occasionally her voice would be so affected by her bronchial affliction that she could barely speak above a whisper. Her physician said that her throat was badly infected, and that it would require a long period of time to get any relief. She was given some antiseptic preparation to gargle to keep her throat free from mucous. However, when winter came, she was about to have one of her periodical attacks. She got hold of the above mentioned new technique, and began to hear the Superconscious Power in her throat saying to her, "I AM REBUILDING YOUR THROAT. DO NOT BE AFRAID." Suddenly the realization came to her that God could heal her affliction because He was greater than any disease. For the first time in her
life, she was able to ward off the attack. Since then, her throat has been perfectly well. Such a success of overcoming a negative condition is within the reach of any person who understandingly and faithfully practices this simple lesson.

THE MOST IMPORTANT THING FOR US TO REMEMBER IS THAT GOD IS NOT AGAINST US BUT ALWAYS FOR OUR SUCCESS. WE SHOULD NOT ENCOURAGE THE PREHISTORIC FEAR OF OUR FOREBEARS THAT FOR SOME FANCIED WRONG GOD WILL REFRAIN FROM HELPING US.

CAUSE, EFFECT AND JESUS THE CHRIST

Once a man remarked, "Haven't you heard Mr. So-and-so, a prominent citizen, has been afflicted with cancer of the stomach?"

I, "No, I had not heard, but what of it? Many people in this country are afflicted with cancer."

He, triumphantly, "But you don't know this man as I do. He has been a ruthless businessman all his life. He would show no mercy, even to a dying person, when it comes to his business interests. He has always acted within the man-made laws. Now the spiritual law has caught up with him."

I, with surprise, "You mean to punish him!"

He "Certainly - what else? You know the spiritual law that every farthing IS paid."

I in astonishment, "Who pays for what? If you are run over by an automobile, am I to suppose you are paying for your evil deeds?"

He, "You don't seem to understand. The universal law of cause and effect cannot punish me for the sin I haven't committed. You certainly believe in the law of causation."

I, "Yes, I do, but not in the same way as you do."

He, with a superior air, "I will give you some illustrations to show what I mean. For instance, there is a judge. He is flamboyant and overbearing. He doesn't miss a chance to show his authority to a poor person - on the witness stand by his dictatorial manner. He thought as long as he lived according to the man-made law, no other law could ever reach him. He is now suffering from dropsy. And some day, not very long, his end will come. I will give you another illustration of an evil doer. Here is a lawyer. By hook and crook, he has won many questionable cases. Now his wife has run away, leaving him high and dry. He is also suffering from a stomach ailment. If you have a little patience, I will tell you about another case. Here is a salesman, or rather he was one. By his psychological sales talks, he used to spellbind gullible people and sell his articles to them. Now, he is out of a job and no one trusts him. And to add to his misery, he is suffering from an incurable disease. Are you now convinced that no one can cheat the law of causation and get away with it?"

I, apologetically, "You have misunderstood me. I did not say I did not believe in the law of causation, but only that I cannot accept your interpretations. I will tell you a story to prove my point. Here is a little boy who takes out his father's revolver and playfully points it at his younger sister and fires. The bullet instantly kills the little girl. Now tell me what the little girl did to
deserve such a fate?"

He, studiously, "Well, she did something in her former incarnation."

I, "Very well. If you try a trace a cause from an effect and an effect from a cause how many
incarnations will you have to go back to establish the first cause which started such an incident?
Is it not foolish speculation on our part to think that we come back and forth to pay our karmic
debts which endlessly remain unpaid? For instance, I do something to you and you make me
suffer in the next incarnation. Then I come back in the succeeding incarnation to make you pay for
my suffering. Thus, on and on we go. It doesn't make much sense, does it? Even if you say that
certain psychic conditions such as love, affection and hate bind some people together and therefore
they have to resume their former drama where they left off the question remains unanswered,
where, why or how the first contact was made. Mind you, I am not arguing with you against
reincarnation. I am simply referring to 'the karmic debt that one is supposed to pay.'"

He, "Then you do not believe that man pays for his misdeeds?"

I, "Where? Here or in the next incarnation? You just mentioned several cases a little while ago
where people were paying for their present misdeeds. I believe that physical and mental ailments
may be due to the violation of the physical and mental laws in this life. I admit that both of the
laws are interwoven. For instance, a person begins to worry over some future problems, imaginary
or real, and thereby may bring upon himself some physical ailments."

He, shaking his head, "I thought you were a great student of Hindu philosophy and now I find
you know nothing about it."

I, amusingly, "Which one of the Hindu philosophies are you referring to? There are six of
them. What's more, each differs from the other."

He, mildly, "I did not know that." I, "Well that doesn't matter. As I hinted before, if you had
maintained that love, affection or hatred which creates a psychic bond between persons to bring
them together in this or in any other incarnation, your philosophy might have made some sense. Yet
I believe cause and effect are problems too complicated for the average persons to solve. There is
no doubt that every cause has an effect. But a chain of circumstances makes a cause too obscure to
detect. Therefore, it is better to cure a present evil effect from an immediate cause than to probe
into a cause of a previous incarnation in its endless chain. For instance, when you enter into a dark
room, you do not try to find the past cause of such darkness, but the present solution of it.
Therefore, you light the room and the darkness disappears. Let those who have time and
opportunity study the endless chain of a cause of a thing. Let us deal with the immediate cause
and effect from the simple law of life. What I mean is, when you break the mental law, you
mentally suffer. Similarly, when you break the physical law, you bring upon yourself a physical
disease. I admit, both the laws are interwoven. When you cheat or rob a person, you pay more in
the long run than you gain. These are the simple facts of life and the remedies for all those
conditions prescribed by Jesus the Christ are the simplest and best. (1) First of all, you must love
your God with all your heart and soul. (2) You must love your fellowmen and deal with them
fairly and squarely. If you follow Jesus' injunction which is given in the following words, you
will have no difficulty in dealing with your fellowmen. Jesus said, 'THEREFORE ALL THINGS WHATSOEVER YE WOULD THAT MEN SHOULD DO TO YOU, DO YE EVEN TO THEM: FOR THIS IS THE LAW AND THE PROPHETS.'

He, "Man cannot live without some kind of philosophy."

I, "Yes, I know, but what do you gain by indulging in too much speculation on your past and creating unnecessary headaches? The past is gone forever, and the present is also rushing back into the past. Why not accept the simple truth that the Providence who has brought us here will take care of us today and forever. The only happy philosophy that we can practice in our daily life is the contemplation that the entire creation is knitted together. And that the more we come in tune with the whole of Nature, the more mental harmony we feel. As long as we have no mental friction, so long we enjoy our life without interruptions."

He, "Yet I maintain, without accepting reincarnation as a fundamental fact, we cannot explain many of our human problems."

I, "If you can live by such explanations, you are welcome to them. But personally, I follow the injunction of Jesus the Christ who said, 'SUFFICIENT UNTO THE DAY IS THE EVIL THEREOF.' I will relate to you a certain Biblical incident to show how Jesus ignored all speculations about one's past. One day when He was passing by, He saw a blind man. And His disciples asked Him, saying, 'Master, who did sin, this man, or his parents that he was born blind?' Jesus answered, 'NEITHER HATH THIS MAN SINNE'D, NOR HIS PARENTS: BUT THAT THE WORKS OF GOD SHOULD BE MADE MANIFEST IN HIM.' It is obvious Jesus the Christ did not believe in sin according to the popular concept. But He believed in God, the Almighty Power within man, who could nullify all negative conditions that man might manifest. It stands to reason that the Power that has created the human body, no matter through what process, can certainly reorganize it through man's believing mind. Then again, no sin or darkness can be mightier than the Creative Light. We admit although our mind may create its own law through its concept, it cannot ward off a negative reaction without the direct action of the Power back of it. And yet when we are honest with ourselves, we cannot sin or betray anyone's trust in us. Breaking a covenant is another form of sin which Christ recognized because it is a sinning against a Holy Motive. Therefore it behooves us not to do anything against our better understanding."

I wonder whether my friend was at all impressed by such a philosophy of life. We humans are all creatures of habits. Once we get on to a certain track of thought, it is difficult for us to retreat. We lose all desire for a new line of thought and a new life. Some day we will all pass on. The greatest joy that we get is in the thought that as we live here, so will be our future. No one can launch onto a great adventure unless he is free from attachment, fear and worry. No one can venture forth unless he sees unseen things. We live by hope that there is a greater future than today. We live today as we hope to live tomorrow.

Some people link cause and effect with sin. They quote such passages from the Holy Bible as, "For the wages of sin is death." Or "Be not deceived, God is not mocked; for whatsoever a man soweth that shall he also reap." Yet the Good Book teaches us that by the Power of God we can
rise above all negative conditions and be saved. This idea is not contradiction of the injunction, "Whatsoever a man soweth that shall he also reap." Now suppose I weed out all the evil thoughts and deeds by the Power of God and sow the seeds of good and Kindly thoughts in the field of my mind, shall I not reap the harvest of good? The easiest way of weeding out all of our evil thoughts is to let God - the Power back of our mind and body to do it for us. Whatever we vision He is doing, the same He does.

It is difficult to define sin, unless it is our sense of isolation from the Fundamental Principle from which we have come. When we rob, cheat or lie for our selfish gains, we depart from this Principle. The consequent result is a certain unpleasant reaction. This definition may not suit everybody. Different peoples on this earth have conceived different ideas of sin. And it is not so easy to secure an unanimity. For instance, we may sin in one part of the world, and may be highly praised for the same deed in some other part of the world. Some people think sin is the violation of the ethical and moral codes of a country. Even this definition may not be accepted by all peoples. Different countries may have different codes of morals and ethics. Personally speaking, I still believe that when we are untrue to our Fundamental Nature through lack of faith and trust in Providence, we sin. Now the question arises, how much the law of causation is interwoven with our ideas of sin? This question is difficult for me to answer. But one thing I know for certain, whatever we freely give and take through mutual understanding and agreement is free from sin. Love for instance. It is a vital flow of creative substance from a subject to an object. When sublimated, it is the most inspiring thing in life.

Once a man advanced a strange idea regarding sin. He said, "We must sin because we are destined to sin. If we did not, how could Jesus the Christ ever wash away our sins?"

I said, "Brother, as long as you do not cheat, rob or harm your fellowmen, and do not do violence to your physical and mental nature, you are running a pretty good chance of being saved. However, we must not forget Jesus' memorable statement by the woman who was caught in adultery, 'GO AND SIN NO MORE.' Nothing is so violently obnoxious as a deformed, twisted judgment. Self-righteousness is the most ugly monster that strikes its victim like a cobra in fiendish fury. Christ said, 'JUDGE NOT, THAT YE BE NOT JUDGED. FOR WITH WHAT JUDGMENT YE JUDGE YE SHALL BE JUDGED.'"

HOW I CAME BACK

This is a narration of my personal experience and it concerns no one else but myself. If anyone can get any lesson from it, well and good; and if not, it will not detract an iota from the Fundamental Principle expounded in our New Messianic World Message.

It was twelve o'clock on a mid-summer night. I was at our mountain lodge, situated at an elevation of five thousand feet. I could not sleep, and so I went out for a breath of fresh air. In front of me the Mohave Desert stretched far into the horizon in the moonlight like a fairyland. Overhead, there was a blue vault bedecked with myriads of stars. On my right and left, tall trees were swaying in the gentle breeze creating specters of shadow and light. I was bothered with a problem and
thinking, "Why can I not move as spryly as I used to do ten years ago? Why do I feel out of breath at the least bit of exertion? Even my dog, who is seven years old, can trot as lively as he did when he was a puppy. Now and then, he gives chase to some frisky squirrel up and down the hill. What is ailing me? Am I sliding downhill through an anticipated fear of old age, or is it something else very deep down in my subconscious?"

All at once, in the midst of the bounteous Nature, a soundless voice began to speak to me. Was that voice coming through my own mind, or was it from the phantom of my imagination? It was saying to me, "You are gradually getting out of tune with everything. You are becoming self-centered and body-bound."

I, "What shall I do to free myself"?

The soundless voice, "Live in tune with beneficent Nature and Its multifarious lives. Then and then alone, you will learn the secret of living."

"How?" I asked.

The voice, "Exert yourself a little more than you think you should. This will develop your physical and mental resistance. There is no limit to God's Creative Energy to a daring and receptive mind. The more you give in to your weakness on various pretexts, the more you will have to give in, until you are completely bankrupt."

I, "What is the secret of human life? What is it?"

The voice continued, "This human life of yours is intimately bound up with God - the Superconscious Power in you. When you live too close to your body, believing it is you, your mind degenerates into accepting all negative things and conditions of your body-belief of life. It loses its pulling power."

I, "Is not this body important to our human expression of life on this earth?"

The voice, "It is. I ask you, which gives you more freedom, the idea that you are the body, or your body is your vehicle? Now, forgetting all speculations answer this question frankly and honestly."

I, "The idea that my body is a vehicle."

The voice, "Now find out who you are, or whose vehicle this body is."

I, "I must be Something that possesses this body."

Voice, "That is true. You are Spirit - the Power that gives you your sense of possession. This Power in Its human aspect, functions through your mind and body, and It has developed your consciousness to know that you are a human being. Your Divine Aspect ever remains free, and it is ever trying to guide you."

I, "Is this not a bit of speculation?"

The voice, "Granting it is so, does it not give you a mental uplift to think that you as a human being are not alone? Does it not enable you to receive a greater breadth of vision, and greater and newer inspiration?"

I, "It does."

The voice, "Then to be sure, you should know there is a Superconscious Power in you which
gives you higher and better ideas and thoughts. The results alone prove there is Something Higher in the composition of your human expression of life. However, for the time being, forget all such speculations. Center your mind on the fact that you are Spirit - the Power that animates your body and mind. Now, in your imagination, detach yourself from your body. It will gradually give you a sense of freedom from your body-belief of life enabling you to act from a commanding position. It will also destroy your fear of death and destruction."

I, "What shall I do with my body which is gradually falling to pieces by following the inherited pattern of our forebears?"

The voice, "This you can stop, at least for the present. Treat your body as a distinct personality, and standing aloof as an ever-free Spirit, vision its functions. Then let your Superconscious Power control and command it to function in the manner that you desire."

I, "It is not really a person, is it?"

The voice, "Again I say to you, forget all conventional ideas of your body. Here you are adopting a method to stop its deterioration. You cannot deny that this body of yours is a living something. Everything that is alive has a certain kind and degree of consciousness. Even granting that the life of your body is a borrowed life like the light of the moon, you must admit that it acts and behaves like a living entity. Your hunger, appetite, respiration, circulation, pains and pleasures are your physical behaviors."

I, "It seems that body has so many members and so many organs and cells; it is like a small world in itself. Yet every member, organ and cell functions differently in different regions of your body. Are we supposed to personify it while we treat it to revive?"

The voice, "Yes, it will help you to remedy a local condition quickly."

I, "How?"

The voice, "Let your every cell, organ and limb speak for itself. When you let your Superconscious command it to be renewed by absorbing Its Illumined Vital Substance, let it individually respond and agree with that command. You as an ever-free Spirit, watch that a desired result is taking place. Imagine and vision that your entire body is existing in the most Brilliantly Lighted Cosmic Creative Energy. When your negative physical passions and emotions besiege your mind, you can tell your body-personality that they belong to it, and that you are an ever-free Spirit. You can also tell your body to let go of those negative emotions and passions, and be happy and healthy. You as an ever-free Spirit will derive greater enjoyment by watching all positive functions and enjoyments of your body."

I, "After that, what?"

The voice, "Then as freely as you live, so freely you will depart as an individual Spirit. You will receive another vestment according to your realization."

I, "Some people believe we have come from the ocean of Life and like a dewdrop we shall fall back into Its Omniscient Bosom, losing our individuality."

The voice, "Whatever man believes or does not believe, cannot change the things that are eternal. By his belief or disbelief, he only receives certain reactions. Even though man dreams
and believes he is dead, he still remains a dreamer. If your life becomes more joyous and happy
by extending yourself into another world, who will say your reaction is not true. However, it is
sufficient to know that there cannot be a dream without a dreamer. How, can you dream a
positive dream unless you are able to actualize it? Man's every positive dream has always come
ture. Human evolution at every step, attests to his fact."

I, "What about those who believe that beyond this earthly life there is nothing?"
The voice, "Yes, their dream will also come true. They will continue to believe for a while
that their life has ended. Then they will wake up to find that in their dream, they have been the
dreamers and are much alive. Now forget all these meaningless speculations. Live today fully and
copiously, renewing your every cell and organ of your body as perfectly as you can. Remember
that your every anticipated fear of failure and disappointment tightens your mind and body. Thus
the free flow of God's Creative Energy cannot enter your mind and body. As a human aspect of the
Divine, dare and do whatever you are destined to do. Have no fear. Now to demonstrate this truth
that I have spoken, immediately walk a mile. Relax and vision that your body-personality is
absorbing God's All-pervading Creative Energy and being charged with a new vigor.

That night, I followed the injunction of that voice. I felt a new life surging through my mind
and body. Thus, I came back. Those of you who have seen me after that, know it to be true. As
you have believed in me, so it is given you the knowledge to make similar demonstrations.

**Personal Suggestions:**

When you are conscious of losing something concerning your mind and body, you lose it;
conversely, when you are conscious of gaining something you gain. With the aid of the
Superconscious Power, do not tolerate the slightest suggestion of losing strength, memory, health,
happiness, etc. Watch a positive quality growing in your mind and body from the Superconscious
Power, whenever you are assailed by a negative idea or condition. At the same time hear the
Superconscious Power saying to that condition, "Get out!"

You and your God are together. He is the Power back of you. Always work together with
Him.

It is the will of God that when you feel lazy, exert yourself to be a little more active.
When you feel unhappy, exert yourself to be happy.
When you feel ill, exert yourself to be well.
When you feel weak, exert yourself to be strong.

God is the Ever-active Principle. He is the Eternal Joy and Happiness. He is the Eternal Health and
Strength. Your any effort without God is your personal effort. It always leads you to bankruptcy
without the Sustaining and Supplying Power back of you. Always believe and vision that something
great and good is coming to you.
LESSON PICTURE FOUR
RENEWING OF WEAK AND OLD CELLS.

Your physical body is made up of millions and millions of living cells. See them as millions and millions of tiny lighted bulbs charged with the vital Creative Energy of the Superconscious Power. When you feel that they are insulated from the Light and that you desire to renew and revitalize them, then hear the Voice of the Superconscious saying to them, "I AM LIGHTING YOU. YOU ARE BECOMING RENEWED AND VITAL BY ABSORBING MY CREATIVE ENERGY." Let the cells respond. Then vision the new lighted cells are coming through the old cells vital and strong. Whatever you ask your personified mind and body to do with-in the law of manifestation, the same they do, provided you have a clear vision that they are doing it.

LESSON ONE
THE CONCEIVER AND THE CONCEPTIONS

That which man makes he can break, such as dogma, creed, religion, custom and habit etc. But he cannot break his Power to break. This Power is the Self-existing Fundamental Principle - God.

The ancient Babylon, India, Persia, Egypt, Greece, Carthage and Rome worshipped more
than one God. India excelled all other civilized countries in the number of Gods and Goddesses representing One Non-differentiated Spirit. In Egypt, there had been occasional breaks from polytheism to monotheism. It did not last very long because it lacked popular appeal. The only place where monotheism succeeded to a certain degree was where God was made a distant Deity—very much like a man with attributes of the Infinite Power and Authority. Naturally to approach such a God, mediator-ship was necessary for the common masses. But India's monotheism among the Indo-Aryan Rishis was of a different kind. It was the All-pervading Impersonal, Transcendental Spirit which was far above the mundane affairs of things and beyond the ordinary comprehension of the common people. The more such abstract monotheism was preached, the more the common people clung to their personal symbols in the form of idols. In this, they could at least comprehend the concrete representations of the Infinite Spirit.

Ancient China, as far as is known, remained free from idolatry until Buddhism was introduced. Lord Buddha was a real character and an ideal person. The Chinese ethical mind did not object to his representation in the form of an idol. Perhaps for the same reason, Roman Catholicism introduced the images of Christ, the Virgin Mary and other saints.

The various concepts of God show what various peoples thought of God. They were all chasing after a Phantom, who occasionally performed miraculous deeds through and for them, coming out from some elusive hiding place. They followed devious paths in hope of running Him down. Each thought he was on the right track. What happened? They all created dogmas and creeds to safeguard their beliefs, hopes, aspirations and desires. Each began to discredit and denunciate the others' doctrines and dogmas. It raised such tempest of contempt, jealousy and hatred for each other that it had to culminate in false accusations, inquisitions, persecutions, and many bloody wars. Even Christ, who came to establish peace and good-will among men, was overwhelmed by the ignorance, bigotry and corruptions of those who were masters of the races. Those who were custodians of religious institutions forgot the sanctity of their office and began to fight one another over the spoils which they extorted from the people playing up to their ignorance and superstitions. Even in the midst of this chaos and corruptions, they were all unknowingly pursuing the same God. I will illustrate this point by a hypothetical question that I was once asked by a critical person, "What would be the outcome if we invited an orthodox Hindu, Moslem and Christian to present their religious beliefs?" Who do you suppose would win?" I replied, "They would all win in violent disagreement with each other. One thing is sure that each would avow he was worshipping the true God. He would also claim he was struggling to save the races of people by converting them to profess the true God. He would never admit that they were all chasing the same Phantom who has helped them through SO many emergencies. Christ Jesus, observing this impossible situation, offered Himself to be sacrificed to prove to the people that there is but one God, who dwells within all men, and that humanity is one and indivisible. In this day of science and enlightenment, such a sacrifice is not necessary.

Jesus the Christ brought to the world a unifying religion, not only showing the hiding place of
the Phantom God, but also revealing His Identity. He proclaimed that the hiding place is within you and that the Phantom God whom you are seeking is your very Life - the living and moving Power in you. We should all remember it was twenty centuries ago that a son of man-made such a declaration.

Christ Jesus recognized that all the conceptions of God and religions are not bad. Some of them contained many positive suggestions of wisdom. Therefore, He said, "I HAVE NOT COME TO DESTROY BUT TO FULFILL." Among positive suggestions and wisdom in ancient religions, He discovered that the conceptions of honesty, justice, fair play, love, kindness and mutual help were invaluable contributions. Man adopted them not only because those superb injunctions held their community together as one knitted unit, but also gave them certain measure of exalted feeling and happiness. Jesus also discovered that the most obnoxious part of various concepts of Gods and religions was the ironclad dogmas and creed-bound precepts which held the people prisoners in their own house. His anathema to the Scribes and Pharisees was a crowning example.

His clear note, "GOD IS WITHIN YOU" caused an ominous threat to the vested interests. "If they all followed such a revelation, where would our revenues be coming from?" they reasoned. Christ was never concerned about anybody's revenues; but His sole interest was to set the people free from the bondage of slavery by making them independent and self-reliant. It was not only the question that people should worship their God in their own way, but also they should worship their God within themselves. And thus they should receive help and inspiration from within, without any intermediaries. He did not intend to bring to the world a new religion, but a new message of hope and courage to all God's children.

We have already implied that our New Message has not come to establish a new creed or dogma, but to proclaim a unifying Principle among all religions in this scientific age. It has also come to establish faith and trust in those who are gradually slipping into a Godless world through various temptations of a reckless life. This Message does not propose a radical change in the established order of things. But it seeks a sane and sensible course of action to lead humanity Godward. It does not wish to abolish the old established religions, but to strengthen them with a clear exposition of the precepts of Truth. It has come to show that man by making quick contact with God can accomplish many greater things than he is doing now.

He can make his every legitimate desire and dream come true. The moment he becomes acquainted with the Living-God within himself, he can hold conversations and consolation with Him. That means that he can rise above all obstacles being led by God. For instance, suppose you are confronted with a problem, or in a tight place, and do not know what to do. Hold a conversation with your Indwelling God along positive lines. Imagine God saying to you, "DON'T WORRY. I WILL SOLVE YOUR PROBLEM." And you reply, "I Believe you, Lord." After conversing for a while, when you find mental peace, you should stop. If you do not worry, in your unguarded moment a solution will flash through your mind, or something will happen to lead you to the solution. Thus many more wonderful things you'll be able to accomplish.

This New Messianic World Message is not difficult to understand and practice. The only thing
that is necessary is a willing heart and courage to practice and live. The greatest spiritual adventure of life is to associate and converse with God. It takes away one's fear, worry and thought of danger and obstacles.

Our New Messianic Massage states that the Animating Power that animates your mind and body is God. Jesus called this Animating Power, Spirit, and we call It the Power to conceive. "Why do we call It the Power to conceive?" you will ask. Our answer is, "To meet those who do not believe in God, or doubt the existence of God." We tell them without their Power to disbelieve or doubt, they could not disbelieve or doubt God. Therefore, this Power is the Self-evident Truth and above man's conception. We maintain that a concept can be formed, but the Power to conceive a concept is the Self-existing Principle. This Power is Infinite in extension, but is centralized in each individual. It has evolved your mind and body, and your individual consciousness according to its inherent plan and potentiality. Now, forgetting all meaningless speculations, just know that the Power that animates you as a human being, is your God. Your Power to conceive anything has two aspects, one human and the other Divine. You are familiar with its human aspect, but you'll have to cultivate its Divine Aspect by speaking back and forth to the Animating Power back of you in a personal significance. You should bear in mind that your human and Divine Aspects are not separate, but together. Therefore, in practice do not discriminate between human and Divine, but center your mind on the Power back of you. All your greater and newer thoughts and ideas and inspirations come from your Divine Aspect. If you continue to converse with It what seems to be unintelligent and inarticulate energy back of you, will suddenly become an Intelligent, Articulate Entity. It does not take very long to have such an experience. The more you associate God with the Animating Power back of you, the more you will be able to make your God work for you.

We enjoin all our students to become familiar with our terms and expressions so that they may be able to vitally project this New Messianic Message. For instance, when they use the term God they should qualify it by additional phrases such as "The Animating Power back of your mind and body" or "The Superconscious Animating Power" or "The Power to conceive God". It will avoid much misunderstanding that may arise in the minds of those who present various concepts of God. Those who present concepts of God mean certain ideas of God, whereas the Students of the New Messianic Message mean the Power to conceive those ideas.

**LESSON PICTURE FIVE**

**DEFINITE IDENTIFICATION OF GOD**

The Animating Power back of your mind and body that activates them is more than a mere concept of God. It is the Power with which you conceive a God. Nothing is as important to your human expression of life as this Power. Without this Power you become as nothing, even not the smallest of microbes. The more you let this Power work through your body and mind the more potent they become. You may be separated from the God of your concept but not from the God
that supports and sustains your human existence.

Your subconscious-God is the God that you have created through your subconscious fear and worry, and this God according to your beliefs threatens to punish you for your human delinquencies. But the Universal God - the Fundamental Principle who has brought you here out of Himself is forever trying to help you regardless of your subconscious actions and reactions. You have no fear from this God who is waiting at the very door of your soul for your conscious recognition and reception. He is trying to set you free from your subconscious worry and fear which you have inherited from your prehistoric forebears. Most of the Gods that you have created through your concepts are the products of your subconscious fear and worry. And they are acting like a Frankenstein monster and chasing you all over the creation.

LESSON PICTURE FIVE
DEFINITE IDENTIFICATION OF GOD

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UPON WHICH SIDE ARE YOU DEPENDING?
WHICH IS GREATER?
When fear and worry or any negative conditions assail you, remember that your self-created subconscious false God is trying to frighten you through your own belief. Your True God neither deserts you nor tries to punish you. He is forever trying to help you because you are His very own. To whom do you wish to acknowledge allegiance? It requires but a little determined push to break down the false barrier that your subconscious has raised between you and your True God.

**LESSON TWO**

**DYNAMIC MEDITATION**

*Whatever you do, you will have to deal with your mind and body. Prepare them by talking to them as an ever-free Spirit, or let the Superconscious Power within you talk to them the word of encouragement and good cheer. Let them accept it. Your fear, worry, disbelief and distrust that comes from your mind and body as race-habits, will disappear.*

Some people ask, "What is the purpose of meditation? Is it not to induce a state of forgetfulness from the world of strife and struggle?" Our answer is, "Decidedly not. The purpose of meditation is to contact and realize God so vitally that it may automatically counteract all the world's negative thoughts which have become a part of our subconscious nature." We often think certain thoughts that are against our best interest. We do not know why, but we think of them from force of habit. For instance the poverty thought, disease thought, or the fear thought of failure and disappointment. We often indulge in such thoughts from subconscious habit. We have been taught to believe that if we do not take certain precautionary measures, we are likely to invite one of those negative conditions. Yet, our experience has taught us, no precautionary measure can really insure our safety unless we weed out some of the negative impressions which have been imbedded in our subconscious nature. For instance, an accident may occur, a bank or business may fail, or a nation-wide catastrophe may wipe out our investments. Of course, you are likely to say that people rarely think of those eventualities. If they do not think consciously, they think at least subconsciously. If not, what do they worry about? Why are they afraid that something or some unforeseen circumstances may rob them of the fruit of their labor, or ruin them beyond all recovery? And why are they always seeking certain securities? Are they not living in fear of uncertainty and thus committing violence to their better nature? Even though all those fearful anticipated things may not happen, does not worry deprive them of their happiness and peace of mind? I'll give you a concrete illustration of it. One day I saw a foreign born man going over his bank statement dozens of times and asking the girl at the statement department dozens of questions through suspicion he might have been cheated out of a few cents. In spite of the girl's repeated explanations, he was not satisfied. He began to count and re-count the stated amount, holding up other clients who were standing in line. They were all in a hurry to get back to their jobs. One of them complained, "Can't you move over and figure out your statement away from the window?" But the man replied, "I am a depositor in this bank, and I have a right to know..."
where my money goes. Here in my statement I find a discrepancy of a few cents. I have got to find out why the charge is made against my account." The other fellow remarked in ridicule, "Why don't you take up the matter with the bank president or someone in authority; he might take care of you. Why block the window and keep us waiting?" The man came back, "My friend, if you don't take care of your pennies, someday you will regret it." What I gathered from this man's conversation was he was careful of every penny he spent, believing that it would someday set him on easy street. But by worrying about, his money, he was denying himself many legitimate enjoyments of life. Is that man gaining anything by such a mental attitude toward money? You'll say certainly not. He is simply creating worry and distrust in himself and in others, and thus depriving himself of the legitimate happiness of life. Of course this man is typical of many others who act through subconscious habits. It is not so easy to uproot negative subconscious impressions and inhibitions that have gotten hold of our mind. But when we meditate upon God, we receive a sense of security and assurance that everything will come out all right and that God will help us and protect us under all circumstances.

We have already stated that some of our race religious concepts are good, and some are bad. When you contact God and meditate upon Him in a vital personal significance, you receive inner promptings to uphold all that is good. Meditation without conversation with God never becomes very vital. Such a conversation automatically keeps our mind active, alive and concentrated upon God from whom flows untold blessings toward all His children. Meditation also recaptures our dream of eternal existence.

Another thing, it is difficult for us to meditate on an Abstract Principle. Not that it cannot be done, but it is difficult even though we give some human attributes to God on an infinite scale. We are living in a pictorial world, a world of forms and colors. In this picture world, we associate every abstract idea with the concrete. Even our love and finer sentiments remain unexpressed without the association of something that we see and feel. When we have nothing concrete to fasten our mind on, our concentration becomes an arduous task. Even on a grander scale, we can keep our mind concentrated upon a beautiful grass covered meadow, or the wide sweep of the wooded forests, or on the moon bathed desert, or on a beautiful sunrise and sunset, but we cannot concentrate on the abstract beauty of love, charity, hope and piety etc. Of course, when we associate them with some persons, they become exalted and alive with a throbbing and pulsating soul.

The secret of dynamic meditation is to see God in some realistic symbol. The greatest symbol of all is the light. Even God said in Genesis, "LET THERE BE LIGHT, AND THERE WAS LIGHT." Every object has some kind of light. When we reduce it to atomic particles, its light becomes very brilliant. It naturally follows that the Fundamental Principle out of which all various lights have come must be the Greatest of all lights. Therefore, we suggest that you try to vision the Power back of you and in you as the most Brilliant Light. Imagine your body to be a hollow temple in which this Light pervades and is enshrined. Then let this Light speak back and forth to you to the effect. "I AM THE MANIFESTER OF ALL THAT YOU ARE AND ALL THAT YOU HAVE AND ALL THAT YOU DESIRE TO HAVE. I
AM THE TRUE GOD WHO IS INTIMATELY INTERWOVEN WITH YOUR HUMAN EXISTENCE. MENTALLY KEEP IN TOUCH WITH ME AND I WILL PROTECT YOU IN MY EVERLASTING ARMS."

Such a meditation upon arising and retiring will stabilize your mind with trust and faith in God. You can also vision this atmosphere as being the most Brilliantly Lighted Presence of God. It will not only give you the opportunity to contact God throughout nature, but it will also enable you to absorb the Creative Energy externally.

Unfortunately some people would like to use God for personal benefits and demonstrations, and yet they give Him second place in their thoughts. These stupid and ruinous thoughts cut them off completely from the very Source from which all gifts come. Naturally they become greedy and avaricious, losing all sense of justice and fair play, and thus they sink into the abysmal depths of darkness and isolation.

Christ said, "THOU SHALT LOVE THE LORD THY GOD WITH ALL THY HEART, AND WITH ALL THY SOUL, AND WITH ALL THY MIND."

This is the first and great commandment.
Again He said, "YE ARE THE SALT OF THE, EARTH: BUT IF THE SALT HAVE LOST HIS SAVOUR, WHERE-WITH SHALL IT BE SALTED? IT IS HENCEFORTH GOOD FOR NOTHING, BUT TO BE CAST OUT, AND TO BE TRODDEN UNDER FOOT OF MEN."

The following is very important to all those who desire to receive untold blessings from God: ANY PROMISE THAT YOU MAKE TO YOUR GOD TO RECEIVE CERTAIN PERSONAL BENEFITS, YOU SHOULD KEEP BY ALL MEANS. IT IS YOUR COVENANT WITH GOD AND THEREFORE IT IS SACRED. IT WILL STIMULATE AND FORTIFY YOUR MIND WITH NEW HOPE AND COURAGE.

LESSON PICTURE SIX
HOW TO REALIZE GOD IN YOUR BODY

The Light of your mind and body is the Power that animates them. This Light extends from your mental and physical center. But your immediate contact with It is within your own body and mind. Make your mind and body the Holy Temple of the Light which is your God. Hear His Voice saying to you, "You are Mine. I have brought you into this field of manifestation out of Myself. I am sustaining you and caring for you. I have made provision for your every need. Ask and you shall receive." Whatever you believe your God will do for you the same He will do. This is called vital meditation and communion.

AFTER MORNING MEDITATION IMPRESS YOUR MIND WITH THE IDEA THAT PROVIDENCE HAS A PLAN FOR YOU FOR THE DAY, AND THAT THAT PLAN IS FOR YOUR GOOD.
LESSON THREE

THREE POWER PULL AND
CO-ORDINATION

Agree with your God on any positive Proposition and it will be done. When you let your mind, body and the Superconscious Power co-ordinate with each other, there is not a positive thing that you will not be able to accomplish.

This is a new discovery. It is new in that it has not been tried before by anyone but myself. In the experimental field, we cannot stop anywhere, we must continue to go on. Through various circumstances, we are compelled to face new facts and adopt new methods to obtain the same results in a simpler form.

Once a man said, "Somehow I cannot use the Superconscious Power although I intelligently know that It is the basis of all powers. I accept the powers of my mind and body as a matter of fact. I also realize these powers have limitations. Now, can you tell me about any other method by which I can use the Superconscious Power without ignoring the powers of mind and body?" I could not answer that question at once, so I told him that it would require a new approach to the subject and that I had to think it over. One day, a thought came to me from one of my previous experiences. "Why not try all three powers together, that is, the Superconscious Power together
with the mind and body powers." What I mean by body powers is that apart from our physical energy, our body-mind, which we call body-subconscious, regulates all the involuntary functions of our body such as respiration, circulation, digestion, assimilation, metabolism, elimination, etc. In many cases where people lack in faith, we have to start with them from where they are. For instance, one day a woman came to me and said, "I used your method of reducing, I imagined this body of mine as being made up of a highly vibrant, imponderable substance. I tried to mold my body from the imponderable substance. Perhaps, lacking in vivid imagination, I failed to obtain the desired results. Now, can you tell me any other method that will help me to reduce?"

I thought, why not use the three power coordinated method. So I told her, "I gathered from your previous talks that you were accustomed to take a mild form of physical exercise for health. Now, while you take your exercise tense that part of your body you desire to reduce. Then use your conscious mind and body-subconscious with your Superconscious Power to the effect that they are all jointly breaking up the fatty tissues in that region. If you can realistically vision that the fatty tissues are breaking down, they will be broken down. In the meantime, eat wholesome foods sparingly." Strange as it may seem, this woman was able to reduce ten pounds within a week and thirty pounds later without losing her physical strength. I believe the average person suffers from physical and mental inertia through lack of pulling power. They let themselves down at the least provocation. They practice truth mechanically without seeking the co-operation of God. They do not realize that God - the Superconscious Power works for them through their mental acceptance. Our conscious mind always coordinates with the body-subconscious. Therefore, a mental acceptance of a condition becomes the physical acceptance. Although our physical body functions subconsciously, it is intimately tied up with our conscious mind. Our conscious mind at most times acts through subconscious promptings. The subconscious operations may be subtle, but they are very effective. Yet we can make our conscious mind act dominantly by including our body-subconscious to co-operate with it.

Here is the practical procedure. First, desire a certain condition with your conscious mind. Then in your imagination, let your body-subconscious represented by your personified body, agree to co-operate with your conscious mind. Next, let your Superconscious Power, conscious mind and the body-subconscious all work together to establish that condition. Believe and vision that these three together are accomplishing the desired result. Keep before you a clear picture of their work. These cooperation’s, or rather coordinated actions, will break down all subconscious opposition or resistance if there is any. And at the same time it will make the subconscious receptive to the desired condition.

Not very long ago I discovered that our body-subconscious does not act contrary to the thing in which it takes part. I stumbled onto this discovery when I was carrying on an experiment with some of my weak glands. I charged the Superconscious Power to reactivate them, with a clear vision that the work was being done. But the glands were not giving response. They were adhering to their subconscious inhibitions that at a certain age they should be weak or inactive. One day, a thought flashed through my mind, why not make those glands co-ordinate with the Superconscious Power. And if the gland subconscious took an active part in an undertaking, it could not possibly oppose itself.
Following this hunch, I set in motion a three power co-ordination action. Lo and behold, the weak glands began to respond by absorbing the Vital Creative Energy all about them. I find the difficulty in rebuilding the physical body lies in the fact that the body-subconscious refuses to act against its inherited pattern. But, by making it a partner of an action, we can move it along a specific line. Of course; those who are anxious to get a quick result, may defeat the very end sought. They may unwittingly play into the hands of the body-subconscious which is none to willing to act against its inherited instincts: To make friends with your body-subconscious or the subconscious of any organ, you not only need a clear 'grasp of the' Superconscious Power back of it, but also its inherited tendencies.

You must proceed slowly to win it over to your new line of activities. Any radical and quick change in body organs may set up a violent reaction. I must admit my previous method of making the body or cell subconscious receptive was rather complicated for the beginner. But this three power co-ordination will simplify the matter for them. However, they should not forget to personify their conscious mind, the body-subconscious, and the Superconscious Power for quick mental reactions.

Those who are novices in Truth may ask, "Since the Superconscious is the Power which animates our mind and body, why should we conceive tree powers?" On account of our race-belief and habit of thinking we have accepted the idea that We will have to start our work from that our mind and body possess distinct powers belief, not only to make our conscious mind and body-subconscious receptive, but also to overcome subconscious oppositions. We have stated many times that the Superconscious Power works for us through our receptive state of mind. Nothing can make our conscious mind and body-subconscious as readily receptive as by making them co-operate with God. Yet, there are some questions that remain unanswered. One of them is how shall we overcome or avoid an accident? In the first place, a so-called accident happens because there is a negative subconscious condition. Our mental and physical pull combined creates a subconscious condition. And when that condition gathers sufficient force, it attracts an accident. Some call this force a magnetic force. But we call it a vortical force. It does not matter. Since our conscious mind and the subconscious create a magnetic force for an accident, the only way we can break it up is by invoking the aid of the Superconscious. What we believe and vision the Superconscious is doing, the same It does. When we believe and vision It is breaking up a magnetic force for an accident, the same It does. But the best and simplest procedure to avoid an accident is to trust ourselves to the protecting care of the Superconscious Power in our morning and evening meditations. Even then, we must ask our mind and body-subconscious to accept that protection. The timely warning never fails to come.

Now the question is, how should we consciously and quickly attract desirable things, conditions and people? At first we must realize that no matter what we draw or attract is due to a subconscious mental affinity or force. Then we must realize that we can consciously and quickly create a certain mental force by making our conscious, body-subconscious and the Superconscious Powers concertedly pull our desired objects to us. If we have faith in the Superconscious Power, it is sufficient to ask Him to bring our desired objects. If we lack in faith and mental receptivity, we should make our mind and body-subconscious co-operate with the Superconscious Power.
By employing the coordinated service of the three powers, we can overcome all obstacles. Some of us are so impatient for the result that even at the eleventh hour, we give up the contact of the things that are just around the corner. In order to keep our conscious mind busily engaged, we use the three power pull. We should always remember, that all our desired and desirable objects exist in God and that they are preordained for us. The moment we become subconsciously receptive we receive them. The best receptive attitude that we can maintain under all circumstances is the vision that all good things of God are pouring to us.

Some people may scoff at the idea of our mental and physical pull for things and conditions as being errant nonsense. Yet, they cannot explain why we meet certain persons under certain conditions at a certain time, who play a vital part in, our life. A mere coincident does not explain the presence of a person at a certain place in a crisis. For instance, once a hunter fell from a high cliff and was caught on a narrow ledge several hundred feet above the ground. He was badly injured and unable to move. There was no human habitation in that neighborhood. There was not the remotest possibility of anyone being there. Another hunter who was passing by below the cliff, saw the accident, and rushed to his help. With great difficulty, he lowered the injured man to a place of comparative safety and gave him first aid. The next morning, they heard voices of other hunters not very far off and called to them. They all managed to bring the injured man to a settlement where he was given proper medical care. After he was sufficiently recovered, he was brought back to civilization. No modern intelligent man can dismiss such a rescue as being a coincident. Nothing happens to our life without a cause. We use the term coincident through lack of our understanding of the mental law. The human mind that has been able to penetrate fathomless depths of Nature and bring back many hidden mysteries has certainly a great projective power. And its pulling power is gradually being demonstrated by many students of truth. The whole of Nature testifies to the fact that without the centrifugal and centripetal forces, this “phenomenal” universe could not be in existence. Wherever you may be, and wherever I may be, if there is a mental pull, we are bound to meet each other somewhere. Then why can we not pull all good things, conditions, and people who have been ordained for us by the Great Good God?

LESSON PICTURE SEVEN
HOW TO DRAW TREASURES
THROUGH THE THREE POWER PULL
Your restless mind needs actions, and your passion swept body needs an anchorage. But when you let your mind and body pull the treasures of your positive desires together with your Superconscious Power, you keep them preoccupied in a fruitful endeavor. It saves you much worry and fear, and keeps your mind and body in cooperative spirit with the Superconscious Power. When you have a perfected faith your mere asking of the Superconscious Power will be sufficient.

**LESSON FOUR**

**OUR EMPIRE**

*Anything in which you find harmony, peace and joy is yours and it is prepared for you by the Creative Principle. Have no fear; claim it as your own in the Illumined Presence of God and enjoy it, and you will have it.*

We live with the kind of things, people and conditions that we mentally see, believe in and enjoy. Sometimes we live with the wrong kind of people, things and conditions that we do not enjoy.

Once I asked a business man, "What is your worry and why do you worry?" He replied, "My rival business man is doing extensive, clever advertising and trying to get most of the business in my line." I remarked, "I think you are stepping out into another man's territory. Your rival is doing things according to his vision. Perhaps he has not thought of you in his mind. On the other hand, you, by thinking of his business prospect, are losing your opportunity to act according to your vision." He wanted to know what he should do under the circumstances. I told him, "You should vision your own business as you would like to see it. The more you concentrate upon your business, the better ideas you will receive to run it. No one can live with another man's vision and realization and at the same time do justice to himself." He was not quite convinced of my idea. He pointed out a dozen excuses to show why he should watch his rival closely in order to protect his own business interests. I said, "Do you know, everyone builds his own empire within himself and lives in that empire. Our success or failure reflects the kind of people, things and conditions that we put in our empire and live with. Now, if you put in your empire the kind of people, things and conditions that you like' to see and associate with, you'll attract them in the objective. Why not try this simple rule of empire building instead of complaining about your rival or anybody else. Remember, everyone receives what is coming to him according to his vision and perspective of life. Jealousy and envy of other people's good fortune are destructive to one's self-interests." This simple talk sank deep into his consciousness and he saw a new light. Soon thereafter, his business began to prosper because he attracted the right kind of business associates, and evolved the right kind of plans and business policies.

If we learn to let everybody alone to shape his own destiny, unless we are called upon for councils and suggestions, we will go far ahead in every way. Of course, I am not speaking here
about anything that concerns humanity at large, but that which concerns an individual. Once I
asked a very distressed and worried woman. "What do you mentally see when you shut your
eyes?" She replied, "I see disaster, rack and ruin for the entire human race." I remarked, "Don't
you think you are taking in too much territory? Evidently you have no trust and faith in the Good
Providence. Do you know during millions of years the human race has passed through many
major cataclysms? Continent after continent has gone down, and new continents have come up.
Volcanic eruptions have raised mountains like the Himalayas out of the bosom of the ocean.
Glaciers have overrun forest-covered glades and hills, and yet the human race has survived. Why
do you not envision better days for human beings in spite of apparent chaos?" She could not see
the destiny of the human race in that light. So I told her, "By filling your inner empire with death,
destruction and horror pictures, you are losing precious moments of your earthly life and the
opportunity to live, enjoy and glorify God. Remember that this earth is not the only habitable
globe in the infinite sweep of creation. There are other mansions more magnificent than this
microscopic speck of dust we call our home. Yet, this habitable globe of ours is a wonderful piece
of architecture and a grand place to live in. Providence has provided for us a protective
atmosphere over the earth which we can safely breathe. He has decorated our home with trees,
flowers, mountains, valleys, deserts and oceans. He has given us the sun, moon and stars to
behold and enjoy. He has placed innumerable species of birds in this garden spot to awaken us
with their songs of dawn. Then He has provided us with all the good things of life. Here and there
we may meet selfish and greedy persons who are wanders without a home, and who are defying
God's Law and trying to rob and plunder God's children. We must meet them as we are directed
by our Superconscious Power, without any personal worry and fear. But on the whole, humanity
no matter how lowly and humble it may be is trustworthy and kind. It has met every crisis with
cooporative and generous spirit. Why not try to inspire these honest children of God by a
message of hope and courage. See all the beautiful things of life, and be happy during your brief
sojourn here." She replied, "Do you want us to be selfish, callous and brutal ignoring the woes of
the world?" I remarked, "No I do not. I sincerely wish happiness for everybody. But the question
is, how can we make other people happy if we are not happy ourselves? Furthermore, how can we
make all people think and see alike? Then again, the more we learn to look up to the Good
Providence, the more unselfish we become. When we realize that the common destiny of all men
is the same, we accord equal treatment to all. Unselfishness does not mean we should be poor and
penniless, but it means we should be generous and kind to others to help them to help
themselves." When we are fair and just with people, they usually find their own way. I had no
intention to preach a sermon of the goodness of God to this woman. I simply wanted her to
understand that without improving our own inner life, we cannot improve others, and that what
she had been creating within herself was not helping anyone. It takes time and patience to raise
humanity to a higher level. No argument and reason can change human nature suddenly.
Although we should not encourage death and destruction, at the same time we should learn to
accept the idea that nothing dies in this universe - and that in the midst of perpetual change,
everything lives on. In the meantime, we should help one another. That, we can do, when we have
trust and faith in Providence.

Now to come back to our mental empire. I should like to relate to you an incident which left an indelible impression on my mind. Once I wanted to meet a certain great man of whom I had heard a great deal, but never had the pleasure of seeing even his picture. Of course I saw him in my inner empire as a certain man with a certain quality. One day a man came to see me without any previous appointment. Even when he introduced himself, I could not place him. In the course of conversation, when a certain matter came up, I suddenly realized he was the man whom I had wanted to meet. Being somewhat confused, I apologized, "You see, I did not know who you were. I am very sorry to have treated you like an ordinary person." He replied, "I'm glad you did. I'm going to confide a secret to you. To myself I am just an ordinary person. Sometimes it is difficult for me to realize that I am any different from anyone else. If you are not offended, I should like to tell you it is a great privilege to meet a man like you." For the first time in my life, I realized that a really great man is not conscious he is great. He is unassuming and simple. More often than not, he tries to escape public applause and attention. Of course he would not be human if he did not take a certain amount of pride in his achievements. However, the lesson that I learned was that whatever we claim in our inner empire is absolutely ours, since we mentally enjoy everything which we mentally enjoy we meet in the objective.

Now, you are likely to ask me, "How should we build our spiritual empire which is supposed to give us everlasting joy?" First know that everything exists in the All-pervading Illumined Presence of God. In that Lighted Presence, as far as you can see is your spiritual empire. In this empire, the kind of people, things and conditions that you vision are yours and they are real people, things and conditions. Anyone whom you invite in this empire becomes your citizen, and the conversation that you hold with him is real conversation. In this empire, you have the prerogative to associate with whatever and whomever you desire. Later on, you are bound to meet it or him in the objective. It is difficult for the average person to believe, that which he contacts and associates within his mind, he attracts in the objective.

Christ said, "THEREFORE I SAY UNTO YOU, WHAT THINGS SOEVER YE DESIRE, WHEN YE, PRAY, BELIEVE THAT YE RECEIVE THEM, AND YE SHALL HAVE THEM." It is not so easy for restless human beings to live by such a Truth. Therefore, he is given more active ways and means to attract desirable people, things and conditions corresponding to his mental evolution. The most excellent way to attract people, things and conditions is by making your inner contacts. Do you want to attract the right kind of customers to your business? Then contact them in the Illumined Presence of God within yourself and conduct your business with them in a realistic manner. If you do not worry and be overanxious, they will come to you in the objective. Do you want to draw the right kind of congregation for your spiritual meetings? Then meet them in the Illumined Presence of God in a realistic manner and invite them. Do you want financial help for your spiritual or humanitarian services? Then contact some persons of means in your spiritual empire and carryon your conversation with them on the subject of your needs and ask them to help you in the objective, and they will come and help you. This is the most difficult part of
spiritual psychology for the average person to understand and accept. His mental horizon is bounded by the physical facts of life. Therefore, he desires to storm the citadel of good fortune by physical force. He feels much better when he uses various objective psychological means to climb up the ladder of success. He does not know nor does he care to know that if he matches his outer actions with those of the inner he will obtain quicker and better results. He also does not care to know that all the positive things and conditions that he desires have been ordained for him, and that they belong to him. If he can claim the inner things and conditions as his own, he does not need to take advantage of anyone. There is no need of betting on a lame horse in a race. There is no need of teaming up with those who cannot see things very far beyond their noses. By this, I do not mean any offense to anyone. But I say this as an expression of the practical application of Truth. Most of us with our insatiable desire to go ahead, create intolerable and miserable conditions for ourselves, and then we cry for help in despair without giving up our old mode of living and thinking. None of us can sell God's Truth short and survive. Yet, none of us should despair. God has made provision for our redemption in our spiritual empire.

Our next question is, "Can we live in our spiritual empire and yet meet the world?" Our answer is, "We can if we have the understanding knowledge of the working of the Superconscious Power within us. If we move according to our inner inspiration, ignoring our preconceived ideas and predilections, we have no danger of falling into the trap of the world. We must act positively and fearlessly when Providence calls us to action. We all need an ideal to move forward. As we progress, so our ideal recedes. Of course, all people have not the same degree of consciousness. We should not only provide ways and means to help them, but also meet them kindly and understandingly.

LESSON PICTURE EIGHT
HOW TO PROJECT YOUR MIND TO YOUR DESIRED GOAL

When your mental projection falls short of your ambition, you fail to achieve your goal. You extend your projection by vision and corresponding action. You see things within the radius of your mental projection. Your achievements depend upon your mental projections. Ask your Superconscious Father to expand your vision farther away from your personal self into the broader creative field, and feel a mental drift toward that expansion. Then act from your pre-ordained goal as though you had already arrived there.
LESSON FIVE

THE INVINCIBLE DIVINE DESTINY

Subordinate your mind and body to the Power back of them and you will be given the right thought to think and the right thing to do at the right time. You create most of your problems by relying absolutely upon your human mind which is full of personal opinions, inhibitions, selfishness and greed. When you subordinate your mind and body to the Superconscious Power, all obstructions are removed from them. Then you see an open road leading to your desired object through the peaceful mental drift.

There is a saying among us, "Man proposes and God disposes." We never know how true it is until we cover more than three-quarters of our journey through life. Even then, many of us are in such a befuddled state of mind that we are unable to appraise the value of the events and things that we have passed through. We admit that it is not necessary to go over the past except perhaps to draw a moral lesson, or to discover an invincible law. When we look back, if we are capable of looking back, we
remember how glum, disappointed and discouraged we used to feel if our venture did not come out as we expected. Now, we think how stupid and shortsighted we were. Though we acknowledge in theory that we are free moral agents, we entertain suspicion and doubt in our heart whether there is such a freedom. We reason that our earth, the sun, moon and stars all seem to be bound by a fixed law. Where then, is the freedom? In the human kingdom, human beings seem like staked animals in the meadow. They cannot go beyond the length of the rope. Sometimes they are like animals in a pen. They have just room enough to move around. If you ask a bragging, blustering, mediocre successful man, "What would you have done if a certain unexpected thing had not happened in a certain crisis?" If he is honest, he will say, "I don't know." If he is puffed up with his own importance, he will tell you, "Well, something else would have turned up to tide me over." If you still persist, "Did you know what that something else might have been? Was it your afterthought conclusion?" Here you are sure to get him. You are likely to get an admission from him that he did not know and that it was all a game of chance.

Once a victorious general said, "I do not know even to this day, who or what won the war. One stray bullet might have written finis across my name. It must have been destiny and nothing else." The quotation is ours but the thought is his. After all the calculations and studies we all seem to play the game of chance - a kind of blind man’s bluff. We are all prone to believe that something outside of ourselves controls our destiny. You may call it whatever you may - it does not matter. Once a very intelligent business man said, "I have a jinx." I asked, "What is this jinx?" He replied, a spell of bad luck controlled by some evil spirit or evil star." I remarked, "Why don't you invoke the aid of a good spirit or a good star?" His reply was, "That's what I have come to see you about. I don't, know how." After a lengthy discourse, when I sent him away, he was still unconvinced that without man's mental acceptance no condition can exist to him.

On another occasion a man said, "Do you know Mr. Mozumdar, a group of people of a certain religious cult are treating me to ruin my business." I remarked, "If a group of people can do such an abominable thing to a child of God, which I doubt very much, why don't you imagine and believe that billions of angelic hosts are protecting you. Their loving power can crush a few persons “evil thought.”

He replied, "You will help me, won't you?" So, I gave him the assurance, "If my help means anything to you, you will receive it abundantly. But I believe in a Power that is greater than myself or anything in this world. It can do more for you than I can, if you can but believe."

It is often asked, "Why do we experience defeat and disappointment? Is Providence adverse to our success?" No. The opposite is true. The Great Providence wants us to succeed in all our legitimate ventures. But when we take a wrong course or are heading for a dead end, He gives us a warning. When we disobey it, we find a block or an obstacle. Even through an obstacle He tries to set us right. But we are so bent on pursuing our preconceived plan that we do not take the hint. We do not try to take a new course of action. Yet when we feel a violent jolt of reaction, we are at a loss to ascertain the cause. Sometimes we rebel against such interference. We try to fasten the blame on somebody or something. We overlook the fact that whoever or whatever we encounter on the road is merely incidental. Sometimes we reason that unless we follow a crooked path, we shall never win the battle of life. It is needless to say that such reasoning is fallacious and fraught
with danger. Sometimes we make ourselves believe that most successful men are unprincipled men. We do not hesitate to pick out some solitary cases to prove our point and to justify our beliefs. We also hear some people preach that the only way to succeed in life is to take what you can by hook and crook, and do what you want to do. But they never think of counting the cost in headaches, heartaches, disappointments and ill-health. However, Providence who has pulled us through on so many occasions, does not try to deny us what belongs to us; but wants to help us. By a roadblock He wants to tell us that we are on the wrong road, and that there is another road which is straighter, easier and smoother. Only by taking a little rest from worry, anxiety and fear are we able to find our bearings. Then the direction comes from within. We are so impetuous, restless and faithless that when a direction does not come immediately, we think all is lost. One day when I told a Truth student that I had to wait six years to find a direction to the right road he remarked, "That is very discouraging." I replied, "Not at all. If you knew the mental state in which I was laboring, you would be wondering that I received any direction at all. If I had had sense enough to remain calm and quiet, and had trust and faith in Providence I would have received that direction in less than twenty-four hours. In fact, I might have received it immediately."

Sometimes we not only take a wrong course, but also a wrong enterprise being lured by other peoples' success. If we consult with Providence who is within us, before venturing forth in any enterprise, we can find by the inner feeling whether we are right or wrong.

Mere excitement afforded by a certain enterprise is not enough. We must have inner tranquility, peace and assurance that nothing will be able to detract us from our work. We must feel perfect harmony with it. There cannot be a first or second choice in our life's vocation. We may have a few avocations for recreation, but we may have only one vocation which has been ordained for us by the Great, Providence.

Sometimes we take a casual failure very seriously. If we sit calmly and consult with Providence, He will give us the right steer for the right thing. Once I undertook to do a great work through a mistaken notion that it would spread our Message faster and quicker. At that time, I did not know that no work could be permanent on that basis. When I met a debacle I fought strenuously to salvage what was left of my enterprise. The more I struggled, the more involved I became, besides receiving unkind and ungrateful remarks from my so-called friends. One day, I suddenly remembered one of my own sayings, "When a hot poker burns your hands, let go of it." So I dropped everything. At once there came the inspiration that I could do better and more permanent work by writing. Since then I became engrossed in my old work of research and writing. It has enabled me to reach thousands of people even beyond the shores of this continent. The amazing thing is, through my simple language, I have been able to express some of the most profound metaphysical thoughts. Even now, some people criticize my erratic style and simple language, but not my thoughts. I am mentioning the above, not with a spirit of self-glorification, but to show how we can succeed even through our failures. Yes, it requires courage to turn away from the road when it is blocked. No road is really blocked. Not realizing this we simply come, to a dead end. If I had consulted with the Superconscious Providence within
myself, I would never have been carried off by the thrill and excitement of my new venture mentioned above. It is not the motive that always justifies a certain course of action, but the inner peaceful guidance. Many a time, under the pressure of circumstances we may choose a wrong course of action, and yet it may not be a wrong enterprise. That is the reason it behooves us to keep ourselves in close contact with the Superconscious Power within us to receive right and timely directions.

Once a man said, "Life is too short; why discriminate between right and wrong course of actions. Jump into that which you like and leave the results in the hands of Dame Luck." I replied, "To you it is Dame Luck, but to me it is Providence who acts according to the exact law. He does not discriminate between what you believe and do not believe. His Law is always enforced to help us to rise and find our way back to the Predestined Path of peace and harmony." He asked. "Don’t you believe if we flounder through good and bad and accept them as the Divine Decree, someday we shall reach Paradise? I like the idea of Paradise for the faithful much better." I replied, "To tell you the truth, I like the idea of Paradise myself. But my contention is, if we learn to live in a Paradise here, it will be easier for us to live in a Paradise in the hereafter. As you know, we are all creatures of habits. If a group of people are truthful to each other and do not betray their ideals, they live in pretty near Paradise right here. But remember, what is a Paradise without God? If we keep ourselves constantly in touch with Him and commune with Him, we can never go wrong. Our Providence never lets us down.

**PSALM 23**

THE LORD IS MY SHEPHERD I SHALL NOT WANT.

HE MAKETH ME TO LIE DOWN IN GREEN PASTURES: HE LEADETH ME BESIDE THE STILL WATERS.

HE RESTORETH MY SOUL: HE LEADETH ME IN THE PATHS OF RIGHTEOUSNESS FOR HIS NAME'S SAKE.

YEA, THOUGH I WALK THROUGH THE VALLEY OF THE SHADOW OF DEATH, I WILL FEAR NO EVIL: FOR THOU ART WITH ME; THY ROD AND THY STAFF THEY COMFORT ME.

THOU PREPAREST A TABLE BEFORE ME IN THE PRESENCE OF MINE ENEMIES: THOU ANOINTEST MY HEAD WITH OIL; MY CUP RUNNETH OVER.

SURELY GOODNESS AND MERCY SHALL FOLLOW ME ALL THE DAYS OF MY LIFE: AND I WILL DWELL IN THE HOUSE OF THE LORD FOR EVER.
LESSON PICTURE NINE
HOW TO FOLLOW THE ROAD OF
DIVINE DESTINY

The straight Road of Destiny leads you to Happiness, Peace and Plenty. Here you meet with no obstacles on the way. The Superconscious Power in you guides you in a mysterious way by-passing all the world's negative obstacles, to your desired goal. But when you exercise your human mentality where the world's negative thoughts and ideas predominate, you make your own way through a circuitous path. But Providence by Its law of reaction always tries to bring you back to the original path of Divine Destiny through which the entire Creation with billions of stars and constellations is marching to its predestined goal. The Divine Road of Destiny is the Road of Harmony and Peace. When anything creates friction you are out of its course.

LESSON PICTURE TEN
HOW TO FIND YOUR
DESIRED OBJECTS
"LORD, YOU HAVE PREPARED FOR ME MY FRIENDS, COMPANIONS, AND ALL THE NECESSARY THINGS FOR MY EARTHLY JOURNEY. LEAD ME TO THEM THROUGH YOUR STRAIGHT PATH."

Any course of action in which you find mental conflict, uneasiness, uncertainty, and lack of peace is a wrong course. If you persist in this wrong course, you will be following a crooked path of the misguided human mind. By holding your mind on a proposed action, you can determine, by mental reaction, which path you are following. Any course of action or thing in which you find mental harmony, peace and joy is a right course or the right thing. By asking your Superconscious Father to lead you to your desired object over the Straight Road of Divine Destiny you reach your objective. If you follow the easy unobstructed mental drift you cannot miss the Road. Always vision your desired objects in the Illumined Presence of God.

LESSON PICTURE TEN
HOW TO FIND YOUR DESIRED OBJECTS

CROOKED PATH
STRAIGHT PATH

Crooked Path:
DECISION OF MISGUIDED HUMAN MIND

Straight Path:
DECISION OF SUPERCONSCIOUS
LESSON SIX
PSYCHOLOGY AND SUPER-PSYCHOLOGY

All your emotions, affections and conditions belong to your mental and physical nature, and they act through a subconscious process. Your mind and body are entitled to all positive expressions. As an ever-free Spirit watch your personified mind and body acting in the positive consciousness. You will never be affected by their legitimate functions as long as you watch them in a detached state. Or when you renounce all your positive physical and mental actions to the One Supreme Power you will enjoy the same sense of freedom. No matter what means or methods you adopt for experimental purposes always try to realize the Lighted Presence of the Superconscious in your mind and body and follow Its guidance through the peaceful drift of your mind.

Once I asked a very important government official, "Do you ever forget your position even when you are with your wife and children?" He replied, "I try to forget, but somehow it hangs on to me. It has now become a subconscious habit." This official had groomed himself from his youth for a diplomatic service of a high rank. During all the various steps he had taken to advance, he never for a moment forgot his goal. It shows how our mental picture of ourselves projects itself. People in general do not have a definite picture of themselves, therefore they do not project any definite personality.

Once, I casually saw a man. I did not know who he was. I said to my companions, "That man over there could be a dangerous criminal." My friend replied, "He is a dangerous criminal. Everybody knows it, but nobody can do anything about it. His influence and money keep him out of jail." The man was well-dressed and looked self-possessed. And yet here was something about him that gave the impression that he would not stop at anything when he wanted something. His hard cold eyes and face were almost defiant and challenging. I remarked to my friend, "In his early life he must have run things as he pleased.

It is also possible he had gathered around him other boys and led them in various escapades with the promise of excitement and fun. Perhaps nobody had tried to stop him with a firm hand. Gangsters and their leaders do not grow overnight. They are the products of continuous dramatization of reckless and lawless life, or of a very wretched home environment. We admit that sometimes sudden physical and mental shock may so completely unbalance a man that he cannot recognize the difference between right and wrong. But such cases are few and far between." What I am trying to bring out is that every notorious or famous character has a mental picture of himself definitely and sharply drawn. And the gangster leader of whom I have mentioned was not a product of an accident. Day by day, perhaps unwittingly, he traced a mental picture of himself, on his subconscious, which had to come out in the objective.

Take for instance a weak man - a man without a definite contribution or conviction who
rushes to grab hold of every windfall. What do you notice in him? A shallow and shiftless disposition. He may not necessarily be dull and uninteresting, but he is decidedly devoid of a definite character or personality.

"Who is the little-man coming up the lobby?" a man remarked. Another man who was watching replied, "Why, he is the great psychologist who is going to address us tonight." The first man inquired, "What is his subject?" The second man answered, "How to build your personality." Later on when the little man appeared on the platform with studied self-assured manner and smile, and delivered his much rehearsed speech, the above mentioned critic was less convinced than ever. Yet, I believe that the critic overlooked one fact, that is, the speaker had a personality, but a very insignificant one. Or else how could he have noticed the man in the first place? Every man has a certain personality. Some personalities are well-defined, and some are confused and blurred. But everyone can build a definite personality if he has a definite purpose in life.

Once I overheard someone remarking about me, "That man over there seems to be living in a dream, far away from the world." I said, "Pardon me, I overheared your remark. The reason I look that way is that I am scared stiff." The man apologized, "I am very sorry to have misunderstood you. I really thought that you were high-hatting everybody. I am glad to know that you are almost human." This little incident is narrated in fun. But, there is a great truth in it. Most people who look and act overbearing suffer from a great inferiority complex. You may look and act important if you have something important on your mind, or you may be so scared that you do not know what to do with yourself. Yet your position may demand that you face the music. Once I saw a newsreel of a brave general who was making a speech. He had faced thousands of deaths on the battlefield, but he was trembling like a leaf before the microphone. Yet what he said went home with the audience because he had sincerity and conviction. I am telling this story to show that a positive personality is built within a man. Not realizing this truth, many public speakers and politicians try to carry their audience with the sheer force of oratory or by a studied popular psychology. What is the consequence? Most of them have insincere personalities because they lack positive convictions. You cannot build your empire on hollow pretenses. The house that you build on sand, sooner or later will fall.

Once a young man said, "I want to be a public speaker. What do you advise me to do?" I replied, "First, have something worthwhile to say. Then picture yourself saying it before a crowd. The other necessary things you can learn in school." In a short time he was elected as his class orator. Of course, this was an exceptional case because this boy had natural ability and a gift for public speaking. Yet it is an interesting case for study. I was once told that a maid in a European aristocratic home acquired the manners and walk of a queen. In the course of time, her destiny brought her fame and fortune. Although it makes a wonderful movie plot, I do not see why it could not be possible. In Europe there are cases where common girls of ordinary heritage rose to the place of kings' favorites. I do not say that it was very honorable and desirable judging by our present day democratic standards, but it proves a psychological point that a man or a woman get
what they are prepared for. But the consequence is his or hers. There is a saying in the old orient, "You cannot get a queen's privileges if you have a chamber maid's consciousness." If you use it as a figure of speech, you can apply it to your own life. We are not all geniuses. Yet, our habit picture of ourselves reflects our place in the world. Most of us in order to show our liberal democratic spirit say and do like the proverbial fox that could not get to the grapes on the high trellis, "They are green and sour. Who cares anyhow?" I have seen many liberal minded boys and girls who later in life condemn everything that is refined and good. Their frustrations drive them to the other extreme. I am not here propounding the virtue of aristocracy, far be it from me, but I am simply expounding the doctrine of refinement which gives a man superior, cultural consciousness. I also maintain that humanity is the first consideration of a refined character. It can be cultivated with a definite mental picture and through the projection of that picture by outer actions. Every son or daughter of God is as good as any other. That does not mean I approve in the name of democracy the abandonment of all refinement and culture that we have acquired through the centuries. If you read the New Testament, you will be able to see how Jesus the Christ was refined and dignified even before Imperial Rome represented by Pontius Pilate. Coming down to the modern times, we find Mahatma Gandhi and Pundit Nehru are more cultivated and dignified than many arrogant and conceited Britons of the same class. It does not mean I always agree with both of those above mentioned gentlemen on all issues, but I admire their poise and dignity under trying circumstances. In passing let me state here, race prejudice is one of the greatest blots on human nature. Kind and humane treatment opens the door of every heart. Arrogance closes it. Only the small vain glorious mind becomes arrogant to cover his weakness before men who cannot strike back. If a common persons show their genuine interest and kind consideration for others, who will say they are not gentlemen and ladies. Nothing is as obnoxious and revolting as the gushing and ill-mannered aristocracy. Such aristocracy is more prevalent in a so-called democratic country than anywhere else. Although money and position are important factors in our civilization, we must not place them above human value. These artificial standards and behaviors can be remedied by cultivating genuine love and sympathy for our fellowmen. We must remember that humanity is one and indivisible.

However, what is the message for those who are not gifted with natural talents and yet there is a great desire in them to rise or become somebody or something. It is my sincere belief that anybody who has a sincere desire to be somebody can be what he wants to be without encroaching upon the rights and liberties of another person. I will give a concrete example of it. One day a timid, adolescent youth came to see me. His mother wanted to make him a real he-man. She believed that I possessed some magical power to make him over. I asked the boy, "Why don't you think and act like a he-man?" He replied in a weak, shy voice, "I am afraid they won't believe me. They will laugh at me." I came back at him, "What do you care whether they take you seriously or not. If you keep on thinking, acting and believing, one day you will be like your thought picture. So he went away half convinced. In a few days, he returned with a hangdog look. I asked, "What now? Didn't you practice what I told you to?" He replied, "I did, but I think I over-did it. They all laughed at me and called me silly. Can't you give me something easier to
practice?" I stopped for a moment and rubbed my forehead to give him the impression that I was really thinking very seriously to help him out. Then nodding my head I said, "I have it. This time it will work. Do you know that our mind is like a photographic negative! When you expose it to a certain object, it takes an impression. Now, expose your mind to the picture of the he-man that you want to be. All that is necessary after such exposure is to develop it." He interposed, "How?" I replied, "By visioning that it is being developed." He went away somewhat encouraged. A few days later the boy returned again. This time I was prepared to hear some good news. But, I was sadly disappointed. He said, "The trouble with me is that I take too many pictures of myself. Any picture of myself that another fellow holds before me I accept." He apologized, "You see, I am oversensitive." I, encouragingly, "Never mind. You are almost making the grade. Now one little thing is necessary. Ask the Superconscious Man within you to prepare the mind of every man that you meet, to receive you kindly. The Superconscious Man will never fail you." The boy exclaimed, "Gee! Have I another man inside me? I didn't know anything about it." I, reassuringly, "You bet there is. Now try Him and see how it works." For the first time the boy felt relieved and relaxed. His personal worry was over. Something bigger and greater than himself was going to take care of him. Now there would be no monkey business this time; everybody had to obey his Superconscious Man this time, he thought. Six months later, when I met him one day on the street, he slapped me on the back and said in a deep masculine voice, "Hi Prince, (that is my nick name) how's everything with you?" I was speechless. I could not believe my eyes. Noticing my embarrass merit; his voice sank back into his former weak tone. I recovered myself in time and reassuringly said, after giving him a hearty slap on his back, "Hi Joe! How's everything with you?" He replied in a booming masculine voice, "I guess I am all right." Both of us winked at each other.

AN INTERLUDE

I believe we take too much responsibility upon ourselves. in trying to solve our personal problems. We do not give our Inner Superconscious very much chance to do anything for us. We want to heal our sick friend and spend a great deal of time in treating him with our worried and anxious mind. Our friend may get well through his faith, but we ourselves may come down with something which is not so commendable. Then we turn around and try to treat ourselves. Not that our self-treatment does not work occasionally if we have faith, but that there is no end to our personal effort and strain. One thing follows another - problem after problem, the endless problems. But by cultivating the Superconscious Power within us and asking It to do something for us and our friends, we can achieve far greater results and enjoy more comfort and peace than we are doing now. Of course, each of us receives results according to his receptivity. Remember that the Inner Superconscious is constantly keeping watch over us and that It can never fail if we can but believe.
HE WHO BELIEVES IN HIS DIVINE DESTINY AND MISSION IN LIFE LETS HIS
SUPERCONSCIOUS GUIDE HIM. HE LETS THAT WHICH HAS BEEN ORDAINED FOR
HIM COME TO PASS. HIS LIFE BECOMES AN ETERNAL ADVENTURE, FREE FROM
ENVY, JEALOUSY, WORRY AND ANXIETY. HE LIVES AND LETS LIVE EVERY SON
AND DAUGHTER OF GOD. EVERYONE RECEIVES HIS REWARD IN THE KINGDOM OF
HEAVEN IN THE CHRIST CONSCIOUSNESS FOREVER AND
EVER MORE.

LESSON PICTURE ELEVEN
HOW TO MAKE THE SUBCONSCIOUS
CONSCIOUS

ANOTHER NEW DISCOVERY.
HOW TO MAKE THE BODY CREATE
ITS OWN POSITIVE CONDITIONS.

In other words, how to make your subconscious act consciously. It is a unique proposition
and it should be tested out. The following is the procedure.

Always keep your body turned to the Superconscious Spirit. (See diagram on following page.)
Let your personified body agree with your mind and the Superconscious Spirit that it will not
accept any negative conditions, and that it will accept vision and absorb only God's health,
happiness, youth, vitality and energy. And that it will not anticipate any negative reaction from a
natural positive action.

As a human being, you will have to live with your body. So dignify its functions. Let your
personified body converse with your Superconscious Spirit and pray to It to fulfill its desires.
Thus your personified body will learn to correct its own defects in agreement with your
Superconscious Spirit. You may adopt the same method with regard to your body-organs and
cells. As long as you live in the body-belief of life, or identify yourself with the body, it may be
to your advantage to believe that you as an ever-free Spirit, are never involved in any actions of
your body-belief of life. Whenever you are confronted with a negative condition, let your
personified body say to your Superconscious Spirit, "Lord, I refuse to accept it. I give it to You;
take it away." Always keep your mind open to God.
So many people are lonely in this world that I wish I could say a word of encouragement to them. What I am going to say may sound like fiction, but nevertheless it contains life's vital truth. If the skeptics are happy in believing in nothing beyond this earthly plane, one should not disturb them in their lonely trek. But I am not concerned here about a few skeptics, but millions of believing souls who are marching like an endless cavalcade through the darkness of this world.

I say to them, we are never alone. God and His angels are always with us. In the plane of consciousness there is no space. Therefore whatever we believe comes to exist to us. Either it comes to plague us or to comfort us. Beyond that there are some astounding facts of life which ordinary earth-bound; or rather body-bound souls cannot recognize.

We are not as we think of each other. Even within our courser body there is a radiant body. When our mind is sufficiently purified we come to function in that body. Then the world which seems to be dark and dreary is flooded with light. The millions of Celestial Beings that are moving among us, are not disembodied earth-bound Spirits but they are angels belonging to other spheres of life and other worlds. Yet they are always trying to administer to our wants giving us the message of hope, faith and courage. They are coming and going at will by their thought. Where they want to be they appear there.

The blind earth-bound bedraggled selfish humanity cannot see where they are bound. They are the creatures without home and destination. When they are broken hearted through the disappointments and defeats of the world, these angels of the spheres try to cheer them. When they are driven by insatiable greed, selfishness and envy, and fly into the face of death and destruction, these angels hold them back with their restraining hands; and tell them kindly that this distorted nightmare too shall pass away with the coming of the dawn. When they are broken in body and soul through disease, lost hope, unkindness and abuse of the world, these heavenly
hosts tell them that things are not as they seem. They are but temporary misconceptions in life's eternal adventures, and that all the healing medicines they need are all about them. Those who can feel their vital loving radiation are instantly comforted and enjoy peace and rest that passeth all understanding. I say to you again, we are never alone. Whatever you think and do through the misconceptions of your life's mission and purpose, is forgiven the moment you see the Lighted Presence of God and His angelic hosts. None should despair and feel lonely and brokenhearted. First imagine that these administering angels are all about you in the Illumined Presence of God which surrounds you. Second, imagine that they are appearing to you in the forms in which you like to see them. They are capable of bringing you anything that you need for your life's expression if you can but receive it. Remember God often works through His agencies as long as you are on this earthly plane.

You as a human being are a social creature by birth and habit. So God has provided you, with your heavenly playmates, helpmates, and companions to commune with each other and not to control. When you come to the journey's end in this world, you will find your angels are ever ready to cleanse you and lead you to your heavenly abode. Christ said, "IN MY FATHER'S HOUSE ARE MANY MANSIONS. IF IT WERE NOT SO I WOULD HAVE TOLD YOU." With this vision I bid you peace, happiness and good-will which our administering angels are constantly showering upon us in the Name of the Great and Merciful God.

SECTION 1
QUESTIONS

1. What is the New Messianic World Message?
2. Why has the Message come at this time?
3. Who is God or what is God?
4. What is the positive identification of God?
5. How do you immediately contact God?
6. How do you know this Animating Power to conceive God is God?
7. Is this Power limited to your personal self?
8. On what are all religions based?
9. Are these conceptions right or wrong?
10. Why cannot all different religions meet on a common platform?
11. Is it wrong for a believer to believe that his conception of God and religion is better than another man's conception of God and religion?
12. Can all religions and sects meet on a common intellectual ground?
13. What makes you think this New Messianic World Message offers a common platform for all religions?
14. What do you mean by the word Truth?
15. Do you accept Truth passively?
16. If the Animating Power back of your mind and body is God, are you a God?
17. What is the difference between the human manifestation of God and other manifestations of lives below the human plane?
18. How far can you depend upon religious speculations?
19. What kind of speculations are in agreement with the Self-existing Principle?
20. What are the positive facts of life?
21. Why are they positive facts of life?

SECTION II
QUESTIONS

1. Why do you not argue to prove the existence of God?
2. Can anything created by you be greater than you?
3. Can an idea or thought conceived by you be greater than you?
4. Why not?
5. Do you create a God?
6. Can that idea be greater than you?
7. Can you have an absolute faith in the conception of God that you conceive, or can you obtain any result from such a conception?
8. What is blind faith?
9. Why does blind faith work up to a certain point?
10. What is illumined faith?
11. How do you regain this faith in case you lose it?
12. Would you give such attributes to your God as Infinite Love, Wisdom, and Truth before you are acquainted with Him?
13. How can you become acquainted with your God in a personal significance which will enable you to commune with Him?
14. What is that Positive Principle?
15. What is the purpose of meditation?
16. What advantage do we gain from such meditation?
17. What can God do for you?
18. In our meditation why do we imagine the Power back of our mind and body as being the Lighted Presence?
19. How do you commune with God after you have established contact by recognizing Him as being the Power back of your mind and body?
20. What are the most important precepts in this Message?
21. How do you know the Voice of God is directing you?
22. What do you do when your mind becomes rebellious or refuses to meditate through inertia induced by disruptive negative thoughts?
23. Why do you personify your mind?
24. How do you fire your mind to action?
25. Is there any boundary line between your mind and body?
26. Can you not obtain the best results by invoking the aid of the Superconscious Power?
27. What makes a religion a missionary movement?
28. Is our New Messianic World Message a missionary movement?
29. Is a religious movement which copies and echoes a message of former revelations, a missionary movement?
30. Can a movement based merely on one's personal claim as a savior and message bearer, be a world's message?

SECTION III
QUESTIONS
1. How do you know that your Superconscious Power has two aspects, the human and the Divine?
2. How should you develop some desired positive qualities such as faith courage, confidence, memory, power of speech, etc.?
3. How do you draw Spiritual Nourishment for your mind and body which are rooted in your conscious Power?
4. How do you absorb the Attributed Substance from the Superconscious Power such as health, happiness joy and vitality?
5. Why does our subconscious influence our conscious mind?
6. How do you close the door of your conscious mind to the subconscious and open it to the Superconscious?
7. How do you solve problems of family relations?
8. Why do we draw certain persons, things and conditions in spite of ourselves, as though a combination of circumstances has forced us to do it?
9. If these affinities become the cause of our unpleasant experience what should you do?
10. How do you avoid so-called accidents?
11. How do you overcome the fear of losing something or somebody?
12. How should we attract the right people, things and conditions?
13. Why should your mental pull be necessary to draw a thing to you?
14. Can you not attract people, things and conditions through your mental power?
15. Is it wrong to desire good things of life that Providence has ordained for us?
16. How do you know your desire is a positive desire?
17. How should you receive God's gifts?
18. What is the best means to control our mind?
19. What is the most binding covenant?
20. What is the best form of healing?
21. How should you make your mind and body receptive to be well and strong?
22. What is the most disruptive temptation for Truth Students?
23. Can you prosper by adopting false methods?
SECTION IV
QUESTIONS

1. Do you believe in the control of your mind and body by another outside entity?
2. Do you know how to develop a spiritual personality?
3. What is the practical value of the development of such a personality?
4. What metaphysical means or methods do you employ to be what you want to be in the field of achievements?
5. What do you do to make that picture a reality?
6. What makes you think that your mental picture will become a reality?
7. How do you know your desired picture of yourself is good?
8. Do you feel safe and secure in the face of opposition and obstacles while you are marching toward your predestined goal?
9. Can you always standby this precept?
10. To what extent do you feel responsibility for others?
11. Do you not call all the faithful to prayers?
12. Do you believe in prolonging the human life on this planet?
13. What is the secret of prolonging this life?
14. What is the practical operation of cell rejuvenation?
15. Do you adopt any kind of diet calculated to increase your cell fecundity?
16. What is the key-note of this New Messianic World Message?

SECTION 1
ANSWERS

1. It is the message of the New Age which definitely establishes the existence of God.
2. It has come in response to the demand of this scientific age to restore the faith of men in God offering a unifying Principle for all religions.
3. God is our Power to think or conceive God or deny God. In other words it is the Power with which we conceive God or deny God. By the same token we may say, our Power to argue, reason, speculate, philosophize, think, move, act, is God.
4. It is the Power that animates our mind and body.
5. The moment we turn our mind to this Animating Power back of our mind and body in a vital Spiritual significance we contact God.
6. If it were not God, God would be less than our Power to conceive Him. No conception (even of God) can be greater than the Power to conceive.
7. No; it could not be, because we find the same quality and kind of Power in others. It is Universal in extension but centralized in each individual in Its functions.
8. They are mostly based on the conception of God.
9. They are right to the extent of the believer's faith.
10. Because of their various conceptions. Each thinks and believes his conception is better than another man's conception.
11. No. The very fact a person follows certain tenets of faith shows that he considers his religious concept is better than another man's religious concept of different faith.
12. It is not humanly possible. The moment each person opens his mouth to propound his creed, he unwittingly challenges another man of different faith. But a person should and can cultivate religious tolerance.
13. It is because it does not challenge anyone's conception of God and religion. It simply states that your Power to conceive God, religions, creed and sects, is common to all men. And this Power without qualifications and conceptions is God. Furthermore, it states even to disagree with this idea, a person needs this Power to disagree. Therefore, the followers of this New Messianic Message can meet all people on a universal common platform on the Self-evident Truth. They do not need to rationalize their ideas to appear broad minded because they stand on the undeniable Truth which in itself is broader than anything else. Neither do they compromise or surrender their Principle just to be agreeable with all.
14. We do not mean any conception of Truth, but we mean the Power to conceive Truth is Truth. When a person claims that he has found the Truth, unless he means the Power to conceive Truth, he will be expressing only his conception.
15. We do not because It is an Ever Active Working Principle.
16. No, I am not God. The Power that makes me conscious of being a man is God. This Power out of Itself, according to Its own inherent Plan and Pattern has brought me out into this field of manifestation as a human being.
17. The human manifestation of God was endowed with free will to choose in the Creative Plan, but other creatures were endowed with inherent instincts.
18. As long as they are in agreement with the Self-existing Fundamental Principle we can depend upon them.
19. Any kind of speculation conception that expresses the positive facts of life is in agreement with the Fundamental Principle.
20. They are health, happiness, joy, love, harmony, peace, immortality, higher aspiration, beauty, etc.
21. Because only from them can we form their negative conceptions. For instance, from health can we form the idea of its absence or else how could we ever try to cure disease to attain health. Therefore, health must be a definite and positive fact of life. In its absence we strive to attain it.
SECTION II
ANSWERS

1. It is because our very Power to argue s God, and it is a self-evident fact.
2. No.
3. No.

4. The creator or conceiver is always greater than his creation or conception.
5. No, we simply create an idea of Him.
6. No, because we can conceive or create another idea equally, as good or even better than the present one. That is how the evolution of conceptions of God has taken place all throughout the ages.
7. Yes, we can through our blind faith. If perchance the blind faith is destroyed it is difficult to revive it.
8. Our faith in something that we do not understand.
9. Because the Superconscious Power works through one's believing mind. In fact, it always works through one's believing mind, no matter what may be one's belief.
10. Faith that is based on understanding and knowledge of the Basic Principle.
11. First we think that we can never exist without our Power to believe or disbelieve. Then we hear the Voice of this Power saying to us, "You cannot lose faith in Me. Lam your very Self."
12. No, we would not. Although some people find great satisfaction in doing so. It makes their attributes indefinite and unattainable. Through great concentration and faith they may have a certain realization according to their concept, but it never becomes lasting and functionally operative. Their very abstract concepts of God render impossible a personal communion.
14. It is our power to conceive God-the Animating Power back of our mind and body. Although some people personifying God through a symbol may have a personal communion, it never becomes vital and close to their lives. A conception of God is always fleeting. It requires a great effort to capture its significance.
15. To contact and commune with God.
16. It not only establishes our firm faith in God but also enables us to ask Him to do all positive things for us. What we fail to accomplish through our human mind and personal effort God can do for us through our believing mind.
17. God who is my Superconscious Animating Power can do all positive things that I ask Him to do. For instance, if I ask Him to establish peace and harmony in the consciousness of one who is against me, He will do it for me. Everything depends upon my absolute faith in Him.
18. Because it is true to Its very Nature. In the first place everything is reducible to one thing. When we keep reducing an object by breaking up its component parts, it becomes greater and greater radiant energy. The last Final Energy must be the most Brilliantly Lighted Presence.
Then again the Creator of all lights must be the Greatest Light.

19. We personify the most Brilliantly Lighted Presence incur-mind and body. Then we let this Presence speak to us in an intimate personal significance. We hear Him say to us, “I have brought you here out of Myself. I am protecting you. I have made provision for your every need. I am always with you; be not afraid.”

20. The first is the vital contact and communion with the Undeniable Self-existing Principle. And the second is the daring energetic actions under the guidance and inspiration of that Principle. We may overlook all speculations, theories and discourses presented in this book but we cannot afford to ignore these two facts which vitally affects our Destiny. They are as important as our breath.

21. We know it by the peaceful drift of our mind to our desired goal or objective.

22. We prepare our mind by saying to it, "My mind, you cannot indulge in any kind of thought without the Animating Power back of you. The more you contact and commune with It the greater becomes your ability to enjoy and express.

23. Now become ready and let the most Brilliantly Lighted Presence pervade you. Then we imagine our mind is agreeing with that idea. We can also hear the Voice of God calling to our mind to be awakened and be active. Depending upon our state of consciousness we enjoy either of these methods.

23. We personify our mind in order to make it active and responsive. Since we are persons, anything that we personify becomes alive to us. Of course we admit, in the last analysis it is all the play of human mind to achieve certain results. Our mental action is intensified a hundredfold when we treat our mind like a person and speak to it.

24. By imagining, visioning, and believing, that the Ever-active Lighted Presence is moving our mind to action to fulfill a predestined mission.

25. There is none. All of our physical sensations and actions are as mental as our thoughts, emotions, and feelings. Our mind and body are so intimately bound up that some people believe that one is the extension of the other. However, we find the subconscious side of our mind, nearer to our body-consciousness. Since we cannot see our mind, by personifying its visible side, (body) we can obtain the same results. When we make our personified mind and body agree not to accept a negative condition, they obey.

26. Yes, we can. But on account of the occasional subconscious resistance it becomes necessary for us to prepare our mind and body to be receptive. With our ever increasing realization and faith we begin to rely absolutely upon the Superconscious actions.

27. A message with a popular appeal.

28. It is. It gives a positive identification of God, telling us who is God, and how to contact and commune with Him quickly, emphasizing all the revelations of the Message of Christ. As the Message of Buddha tells us to be kind to all creatures and to do good to our fellowmen, as the
Message of Christ tells us God is within man and that He is a living, speaking, watching, loving, and helping God, as the Message of Mahammad tells us that Allah is the only God and second to none, and He is the Determiner of human fate and He is merciful, so our New Messianic World Message tells us that our Power to conceive God is God, and that anyone turning to this Animating Power back of his mind and body can contact and commune with Him. This God is personified in every man and can fulfill all his positive desires and aspirations.

29. No, because it lacks originality.
30. No. It has no original precepts and power of appeal to the masses.

SECTION III
ANSWERS

1. In Our practical experiences we notice human as well as Divine actions. A'part from our known human knowledge and experiences, we receive higher inspirations, directions, timely warnings, councils and new ideas. These actions indicate that there must be something Higher in the composition of our being other than our human senses and apprehensions. In the practical application of Truth we do not discriminate between the human and the Divine aspects. We center our mind on the Superconscious Power as One and Indivisible Entity.

3. We can vision that the Superconscious Lighted Presence in us is planting those qualities and that they' are growing. In the practical operation we hear the Voice of the Superconscious saying to us, for instance, "I am planting and growing faith in your mind, or courage in your mind, or memory and power of speech in your mind." Then vision that it is growing like a plant. We adopt this method because it is easier and quicker for us to realize an abstract quality in a concrete form. We can also imagine that the Superconscious Lighted Presence with attributes such as faith, courage, confidence, memory and power of speech is functioning in us controlling must be something Higher in the composition of our being other than our human senses and apprehensions. In the practical application of Truth we do not discriminate between the human and the Divine aspects. We center our mind on the Superconscious Power as One and Indivisible Entity.

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9. We should ask the Superconscious Father to create positive affinities for pleasant experiences
and vision that He is doing so. By following the race pattern of selfish thinking we create affinities for, wrong people, things and conditions. If we believe and vision that our Superconscious Father is bringing us all preordained good things, we never fail to receive them.

10. Apart from exercising wisdom, we realize that the Superconscious Father is guiding and protecting us. Furthermore, when we live, move and have our being in the Lighted Presence of God no harm can ever befall us.

11. By the realization that that which Providence has given us according to His Preordained Plan no one can take away from us. Neither do we become overanxious to hold onto that which is not ours, nor do we try to acquire anything through negative questionable means.

12. First we should realize that Providence has prepared and ordained them for us. Second we should vision them in the Illumined Presence of God. Third we should call them to come and vision that they are coming. We can also vision that our Superconscious Father is bringing them to us. Or we can mentally pull them to us in conjunction with the Superconscious Father.

13. To give our restless mind something to do. Otherwise our simple faith in the Superconscious Power is sufficient. In order to quiet our anxious mind we vision, claim and enjoy our desired objects as our own in the Illumined Presence of God. We do not have any particular known persons and things in our mind.

14. Yes, we can, but they will be our own kind of people, things and conditions. In other words, they will exist on the same vibratory plane. Furthermore, we are never sure whether or not they are right people, things and conditions.

15. No. Every positive desire is a Divine desire which Providence has planted in us. Not only that, He has also made provisions for its fulfillment.

16. A desire in which I find harmony and peace without infringing upon the rights and liberties of another person is a positive desire.

17. With a thankful spirit and we should pray to our Heavenly Father not to let us be selfish and greedy.

18. By visioning that the Superconscious Power back of our mind is controlling it and leading it to a desirable field of adventure.

19. Anything upon which we mutually agree to further our Spiritual and humanitarian cause.

20. Healing through the Superconscious Power. In other words, asking the Superconscious Power to do the healing and visioning that He is doing it. It eliminates our personal worry and anxiety about results and at the same time it keeps our mind free from the contact of disease. In such healing, conditions of his patients. Jesus the Christ used this method.

21. Let your personified mind and body agree with the Superconscious Power back of them, that they are getting well and strong.

22. It is malicious gossip about others. Even to believe in such gossip is to plunge into the hideous mental darkness. Nothing disrupts one's belief and trust in God as to take pleasure in
malicious gossip and encouraging it. Such temptation can be avoided by seeing all children of God in the Redeeming Light.

23. No. Whatever small measure of success that one may attain is taken away from him. When we give a call to our own in the Illumined Presence of God, our own comes to us.

SECTION IV

ANSWERS

1. No; because it deprives me of my individual expressions of life. Then again if I want God to occupy my heart, mind and body, the control of another entity denies me that privilege. Two things cannot occupy the same place and position at the same time.

2. Yes I do. By letting God's Light shine through me, that is, through every part of my mind and body, I develop this personality.

3. It automatically dispels some dark negative oppositions by its radiation.

4. I picture myself what I want to be, and think and act accordingly. This graphic picture and action not only raises my mental level but also enables me to see things from a corresponding perspective. Even our physical body responds to our mental picture of ourselves if we can act the part.

5. I ask my Superconscious Power to make that picture a part of me.

6. What we are today is due to our conscious and subconscious pictures of ourselves. Every thought, idea and emotion leaves its picture imprinted in our consciousness. The aggregate of these pictures makes us what we are today.

7. If my desired picture of myself is positive and does not create any conflict in my mind, it must be in accordance with the Divine Plan. This realization makes my work easier because then I know that Providence back of me is pushing me forward to fulfill my Divine Destiny.

8. I do not concern myself about any oppositions and obstacles. I let my Superconscious Father take care of them. When my human mentality feels the impact of the world's negative conspiracies, I surrender my mind to my Superconscious Spirit.

9. I try to do so. As a human being I may have momentary relapses, but all shadows pass away the moment I hear the Voice of the Superconscious saying all the comforting and cheerful words to me. When I feel the Self-existing Fundamental Principle back of me, I know that nothing matters.

10. I do not try to shoulder responsibility for anyone. But I am interested in those whom my Superconscious Father sends me. I pray for them as Jesus did, for their protection and safety. I fully realize my prayer can only affect those who are in tune with me.

11. I call them all wherever they may be, from the angels of the spheres down to the earth traveling souls. Those who are mine according to the Providential Plan not only receive my prayers but also pray for me.
12. I believe it as long as man serves some useful purpose.
13. The cell rejuvenation. This can be effected by the Superconscious Power.

Our body-cell gradually ceases to reproduce itself when it reaches its inherited age limit. By visioning that the Superconscious Lighted Presence which has created a cell is renewing its productivity, we can prolong its life expectancy. The more graphic our vision of cell-rejuvenation, the more effective will be the result.

14. First we personify all the millions of cells in the Lighted Presence of the Superconscious Spirit. Then we hear them shouting with joy that they are becoming renewed by absorbing the creative substance of the Superconscious Life. We graphically vision that the new cells are bursting forth through the old cells. Sometimes imagine that the Superconscious Lighted Presence is saying to the cells, "I have created you. I am now renewing you by giving you new vigor and strength. Absorb My Creative Energy." And cells respond in unison, "We are becoming renewed, Lord." We simply vision the new cells are continually being born out of the old cells.

15. Not any special diet but we believe in wholesome food eaten in moderation.
16. God is our Power to conceive, think, believe, act, and philosophize, to reason, even our Power to doubt and disbelieve. And that whatever we believe our God can do for us, the same He does. And so with all our might and with all our strength, let us believe and proclaim this New Messianic Message. Those who undertake to teach and preach it are prophets of the New Age Today and Tomorrow.

THE DAILY REVIEWS FOR
TEACHERS, STUDENTS AND
PRACTITIONERS OF THE NEW
MESSIANIC WORLD MESSAGE

1. My Power to conceive God is God.
2. My Power to be conscious that I am a human being, is God. This Power has projected me as a human being, out of Itself with my human consciousness.
3. The Power that animates my mind and body to function, is God.
4. My Power to conceive that there is no God, is also God. This Power is never affected by my conception in the same sense that electricity is never affected by a certain performance of the machine that it runs.
5. My Power to argue, reason, and also my Power to conceive Gods, religions, dogmas, creeds, philosophies, ideas, ideals, inventions, Hell and Heaven is God. Therefore this Power is greater than all those conceptions. This Power is the True God who functions through those various concepts. I can contact my God immediately by turning my mind to the Power that animates my mind and body. (Even to argue that my reasoning power has developed through evolution is to admit there must have been an inherent potentiality in myself. The question is, who or what planted that potentiality in me?)
6. This Power is the Lighted Presence in me. The Power to conceive and project various kinds of lights is the Greatest of all lights.

7. My Power to conceive, think, move, act and vision is my Heavenly Father, who has manifested me out of Himself and endowed me with a consciousness to conceive whatever condition I may choose as a human being, and receive a certain reaction accordingly.

8. Any condition that I give life through my mental acceptance lives. Any condition that I do not give life, dies without my support.

9. No condition can exist without me. With that realization, as an ever-free Spirit, whatever condition I accept becomes mine, and whatever I reject disappears.

10. I am a positive being because even to deny my own existence, I have to exist first. And furthermore, no observation, argument, reason or condition can exist without me. Therefore, I am a real and positive being. Any condition that is positive expresses my identity. My health for instance, is a positive fact because only in its absence can I conceive and experience disease or ill-health. Therefore, health must be a fundamental fact of my life. I can choose either health or ill-health as my conception. Whatever I father and nurse in my thought and belief, becomes mine.

11. As a human being, when I become involved in my negative creation or conception, I have only one recourse left to free myself. That is, to ask my Heavenly Father - my Power to conceive, to set me free. My Heavenly Father does anything that I ask Him to do, provided I do not interfere with Him through my worry, fear, anxiety and doubt. My Heavenly Father, who is the Animating Power back of my mind and body and my Power to think and move, becomes stronger and stronger to my consciousness as I begin to give Him the free reins over my human life. When I call Him with all my heart and with all my mind and strength, He answers my call. Even to doubt His existence, the Power to doubt is. How can I then doubt this Power to doubt?

12. My human existence is intimately interwoven with my Divine Existence - which is my Heavenly Father. He is eternally calling me to Him. So when I cannot reach Him through my mental fog, I imagine Him calling me, and immediately my mental fog rolls away. That is the best way to be conscious of His Presence and actions. When Adam's mind was befogged through transgression of the law, and he could not see very far, the Lord God called to Adam, "WHERE ART THOU?" The fact of the matter is that the Lord God called to Adam first. The rest of the allegorical story does not matter. The Lord also called to Moses first from the burning bush, "MOSES, MOSES, MOSES FOR THE PLACE WHEREON THOU STANDEST IS HOLY GROUND,"

13. My Father has given me the dominion over mind and body. When I command them to function perfectly as an ever-free Spirit, they obey me. When doubt assails me on all sides, and I lose my consciousness to command, I call to my Heavenly Father the Animating Power back of my mind and body, to take control over them, and He does what I ask Him to do. He is behind every
organ and every cell of my body. Sometimes a dark shadow of doubt comes between myself and my Heavenly Father. Then I call to Him, "Where art thou, Lord?" He answers, "I AM HERE, PERVADING YOUR MIND AND BODY." Or He calls to me, "WHERE ART THOU, MY SON? I AM HERE IN YOU AND ALL OF YOU." Then at once the shadow fades away revealing the most Brilliantly Lighted Presence of God, pulsating and vibrating all throughout my body-world. Then my every cell and organ begins to drink the Divine Nectar of life. Again my imagination and vision become a reality to me.

14. I call to my Father to rouse the dormant love of my cell-population of my body-organs with His Vital Creative Energy, and He begins to work. I also work with Him like a child who rides his father's tractor on the grain field. It is a delightful work all the way through. The Father works and I work by keeping Him company.

15. When I want companions and playmates in the playground of life, again I call to Him, "Father, do you hear me? I am your son who is calling. I want other of your children like myself to come and play with me the games of love, justice, fair play and romance without heartaches. And He answers, "MY SON, I HAVE ARRANGED EVERYTHING FOR YOU BEFOREHAND. I HAVE ALREADY GATHERED THE CHILDREN IN YOUR DREAM PALACE. NOW I AM SENDING WORDS TO THEM THROUGH MY ANGELS TO COME AND MEET YOU. BEHOLD THEY ARE COMING OVER THE LIGHTED PATHWAY OF YOUR FAITH. SUCH IS THE MYSTERY OF THE KINGDOM OF HEAVEN."

16. I do not make a personal affirmation to acquire a positive quality because it makes me more conscious of my lack. But I hear the Voice of the Superconscious saying to me, "I HAVE PLANTED THAT QUALITY IN YOUR CONSCIOUSNESS, AND BEHOLD IT IS GROWING FAST." I at once feel relieved of all personal responsibilities and limitations. And I obtain the desired result.

17. "What is my body and mind?", I ask my Father. He answers, "YOUR BODY IS A RADIANT RAIMENT WITH WHICH I HAVE CLOTHED YOU. THIS RAIMENT HAS BEEN MADE OUT OF MY OWN SUBSTANCE. WITHIN ITS SOLID STRUCTURE, MY EVER VIBRANT SUBSTANCE EXISTS. NOW YOUR MIND. IT IS THE MOST SENSITIVE INSTRUMENT OF AWARENESS WITH WHICH YOU KNOW I AM IN YOU AND YOU ARE IN ME. WE ARE ALWAYS TOGETHER. IT IS ALSO YOUR CONSCIOUS-RADIO INSTRUMENT WITH WHICH YOU CAN REACH THE FURTHEST CORNERS OF YOUR HEAVEN AND GARTH. WHEN YOU KNOCK AT A CLOSED DOOR WITH YOUR MIND, IT OPENS. EVEN TO ITS TOUCH, THE MOST OBSTINATE NATURE YIELDS."

18. When anyone comes to argue with me about God, I say to him, "Your very Power to argue is God. Why waste your time in arguing." It may not convince him but it leaves me in peace.

19. In order to overcome my body-subconscious resistance, sometimes I make my conscious mind and body-subconscious work with my Superconscious Power. I make them all pull together. I find immediate co-operation between all, no matter what may be the affliction of my body and mind. I also hear the Voice of the Superconscious saying words of healing through my afflicted part,
"BEHOLD, I AM HEALING YOU—I AM HEALING YOU."

20. When I need help from an agency of God I converse with him in God and invite him to come to see me. If I do not have any particular person in mind and do not worry, I find a quick response.

21. I hold the picture before my mind of the kind of work that I like to do and let my Superconscious Father know it. When I am fitted for it, I am drawn to it.

22. When I need clients, customers or congregation, I see them in the Illumined Presence of God and call them to come and they come. I only vision that they are coming.

23. When I find a block in the road, I do not worry. I know that the Lord God is telling me through that block that there is an open road around the corner. I wait for the direction and I find it. Some people find comfort in the thought that whatever happens to them is for their good, and that God is at the helm of their life. To such people I say, "If you believe in God, you have no fear." Other people find comfort in the thought that they are living in the world of All-God. They accept only that which is good. This, too, is an excellent method to find mental release.

24. When I say to the Lord, "My mind is 'Yours and my body is Yours, and all that I am and all that I have is Yours," I find complete freedom from my personal concept of life and its worry and fear.

25. When anyone wants a healing treatment, I ask my Superconscious Father to do the work and He does.

26. I believe in Divine Fatalism. I let the Superconscious Power guide me and do my work. And I do not worry. Then God's peace abides in me.

27. In my mental darkness when I lose my God, I hear His Voice saying to me, "YOU CANNOT LOSE ME. I AM THE POWER BACK OF YOU." I continue to hear this Voice until my vision becomes clear. Since such darkness is induced by a negative mental and physical condition, I hear the Voice coming through my mind and body from the Superconscious Power.

28. After receiving treatment from my Superconscious Father, I always patiently wait until it reaches my conscious mind. If I am not worried and disturbed, such a treatment never fails.

PRACTICAL WISDOM

1. Should you worship a God of your own making, why not worship a good and merciful God. Since your mental picture or idea of yourself and the world at large governs your destiny, why can it not be possible for your mental picture of a good and merciful God to help you? But the power to make it God, you cannot make. It is intimately interwoven with your human existence. It is therefore your True God" interested in your welfare. When you vision that the Animating Power back of you is helping you of Its own accord, you cannot fail to receive that help.

2. Always think in a straight line. When anything deflects your course of straight thinking, it
pushes you out of the Cosmic Creative Current which always flows without interruption. In order to avoid an unpleasant reaction, put your mind back into the straight course of thinking.

3. Before undertaking any action, commune with your Indwelling God, and see whether or not you find perfect mental peace and harmony. You must not undertake to do anything that disturbs your mind.

4. It is the Divine Law, if you believe and vision that the riches of God are flowing to you, and do not doubt in your heart, they will flow to you.

5. If you hold the picture that your Superconscious Power is improving all your faculties, they will be improved. Hear the Voice of the Superconscious saying to you, "I AM IMPROVING THEM. I AM IMPROVING THEM."

6. If you hold a vivid picture that the Ever-active Principle in you is making your body slender to the right proportion, it will be slender. A void all excesses, live normally, and act and move lively. If you can make your mind, body and Superconscious Power work together and vision that they are breaking down the fatty tissues of your body, you will obtain quicker results. Practice moderation in all things.

7. That picture that you persistently vision gradually becomes part of your mental life. Therefore, it behooves you to hold success pictures for others if you desire success for yourself. Nothing demoralizes a person as much as listening to and believing in malicious gossip, or rejoicing in the misfortune of others. Avoid it by all means.

8. Your Life has two Aspects, human and Divine. Let the Divine Aspect in you grow in your mind greater and greater in importance, and It will take care of your human affairs. Constantly picture in your mind that the Divine in you is becoming greater and greater in importance, and It will be greater.

9. Ask your Divine Aspect or Self to control your enemy and bring peace to his mind, and He will do it for you.

10. If you are afraid to meet anyone, ask your Divine Self to meet him first and prepare the way for you, and He will do it for you.

11. If you have fear for the life of your beloved ones, ask the Divine Self in you and in them for protection, and He will keep them from harm.

12. If you lack faith and trust in the protecting Power of the Divine, ask Him to give you that faith and trust, and He will give them to you.

13. No matter what happens or in what plight you may find yourself, always converse with your Divine Self, and you will be comforted. Whatever you ask Him to do and vision He is doing, the same He will do. Imagine and vision that your Divine Self is bringing your desired objects, and that they are coming to you; they will come. Do not break the continuity of your vision and faith through anxiety.

14. That which you cannot bear, give over to God, and He will take care of it. Thus learn to enjoy the Supreme freedom through renunciation.

15. Wanton dissipation in any form is a crime against your human nature; do not encourage it. Ask God
to help you maintain the middle course. Play fair with others and others will play fair with you.

16. If you cannot love anyone for your human personal reasons, then let your God love him through you. Love is not only the feeling of togetherness with the object of your love, but it is also the radiant creative substance that energizes and builds the one you love.

17. Nothing can help you without your mental acceptance. If your mind is unruly, repeatedly command it in the name of God to be receptive.

18. Everything is properly placed and timed for your use by Providence. Tune in with the thought that God is leading you to all the good things for your timely use and you will never be disappointed. Your believing mind has a tremendous projective power, and it is always contacting things, conditions and people on its own level. Your every desired object is moving within your mental radius.

19. Do not anticipate a result, but realize it at this very moment. Have a vivid picture of the result and claim that picture as your own, and it will be a reality to you. Anything that you believe and vision as taking place in your body and mind becomes a reality to you.

20. The Divine Chemist can produce greater potent medicines in your body than all the medicines that you extract or produce by chemical means. All the medicines that nature has, you have within your body in greater or lesser degree. Someday, humanity will learn the secret of the Divine Chemistry within himself, and rise to that sublime height where Christ Consciousness is forever functioning. In the meantime, eat good substantial food, enjoy God's sunshine, fresh air, help one another, and let the Superconscious in you do the rest. (There will come a time when man will learn how to perform mental and spiritual surgery on himself by his creative imagination and vision. There is no end to the creative madness of human beings.)

21. Vision your body in the Radiant Presence of God, and let all its vital organs and glands be renewed and reactivated by absorbing the Divine Medicine. The most potent of all medicines can be found in the Fundamental Principle, which is the Manifestor of all beings and things.

22. The future practitioners will flood their mind and body with the Radiant Presence of the Superconscious Power which contains all the medicinal attributes, such as health, happiness, peace, prosperity and optimism, etc. Then they will give their patients a shot of a necessary attribute by projecting the Light from their consciousness to the patient's mind and body, or to his afflicted part. This they will do by concentration, imagination, and realization that all positive actions belong to the Superconscious God. The safest way at present for the practitioners is to let the Superconscious Power do it for them through their mind. They should simply concentrate upon the action and wait for the reaction in the patient. (The dullest mind is the skeptical mind, and the most gullible mind is the weakest mind. That which appears ridiculous today, will appear sane and sensible tomorrow. Our next step will be to extract medicinal energies from the atmosphere. Some day we will be able to extract them with our believing, imagining, and visualizing mind. Even now, many people through their optimistic frame of mind draw the vital, curative energies from the atmosphere.)

23. All that happens to you is caused by the invisible forces that you set in motion by your
thoughts and deeds under subconscious compulsion. But when you set in motion Divine Power, through your believing mind, nothing but good can happen to you.

24. If you have gotten into a rut, or mental and physical stagnation, then change your mode or routine of living and thinking, and you'll have a new beginning.

25. Relax the tension of your mind and body and they will automatically absorb the Vital Creative Energy of God which is all about you and within you. This atmosphere of God is full of Cosmic Medicines. Inhale them with your mind and body. (Any kind of tension tightens your mind and body, and prevents God's Creative Energy from penetrating them. Besides worry and fear, over anxiety for a result is one of the main causes of the tension. No treatment is effective without complete relaxation of mind and body. The following is the surest means to induce mental and physical relaxation. As an ever-free Spirit, either command your mind and your body to relax, or imagine that the Indwelling Lighted Presence in you is commanding your mind and body to relax, and vision that they are gradually relaxing. You need not repeat your treatment many times a day. It will be sufficient to remember that the work is progressing and that God is doing the work.)

26. Whatever relaxes your mind and body heals your disease and prolongs your life. Your faith and trust in God, and your belief in Divine Fatalism are two great relaxing factors.

27. Make God your Partner in business, and conduct it on the high principle of helpful service, and you will be enormously prosperous. Do not forget to lay aside part of your income for spiritual or humanitarian service which will bring you abundant reward in happiness, peace and contentment.

28. Life in all beings and things is God. Imagine and vision that God is looking at you through them and you will come to live in the animated world of All-God.

29. The Power back of the sun, moon, stars, fire, water and wind is God. You can make a visible contact with God through their functions. You can even speak to your God through them.

30. Christ believed that man alone is responsible for all his miseries, misfortunes, sorrows and sufferings through his negative beliefs and actions. If it were not so, how could he give injunctions and precepts to overcome them? Although God has nothing to do with man's personal woes, He is ever ready to help him. Such a thought brings relief quicker to a sufferer than any other beliefs.

31. Don't be afraid if you run into a blind alley. Turn around, ask Providence to lead you to the right road, and He will do it for you.

THE SECOND GREAT REVELATION

The first great revelation of The New Messianic World Message is, "Your Power to conceive or deny God is God." And the second revelation is just as startling, "As the idol worshippers worship the Spirit back of their idols, so you worship the Animating Power back of your body."

The only thing you can eternally claim as your own is the Power that sustains your mind and body. Keep in constant touch with It and converse with It. Ask It anything that you want, It will
fulfill your legitimate desires. Whenever you ask It for anything, hear It saying to you, "I am bringing it, I am bringing it to you."

This living God will always be with you. Know Him and love Him in a vital, personal significance. But do not tempt Him or try Him, but only believe. What can be a more thrilling experience than to have a living God who is willing to serve you and help you wherever you may be? Consult with Him before every action. Make Him the Partner in your every adventure.

If this New Messianic World Message has given you new inspiration and new life, proclaim it in the highways and byways, and untold blessings will follow you. A fearful soul cannot tread the daring path of Truth. He is afraid of losing something which is not worth saving.

**PEACE BE UNTO YOU**

You have just completed reading the Message of the New Age known under the name of The New Messianic World Message; It is your Message. This is the unifying religious Principle that the world is looking for. This New Message will gradually grow in the consciousness of the human race, and survive many onslaughts of time. Now go and spread It to the four corners of the earth, no matter in what capacity you are earning at present your daily bread. In this new spiritual adventure, you will be the knight of the shining armor. Nothing will ever be able to stop you as long as you keep your face turned to God.

I am yours in His Service.
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NOTE:
The price list above is not current; it is reprinted here for historical purposes only.